96-552378

DEPT-01 RECURDING

\$23.50

T#0015 TRAN 4859 07/19/96 11:24:00

#0440 # CT \*-96-552378

COOK COUNTY RECORDER

Loan #55603Cd)103

POOL #

PIN #

**ASSIGNMENT OF MORTGAGE** 

ILLINOIS THIS CERTIFIES, That the Mortgage executed by **DOUGLAS W MOORE AND DIANE L MOORE** to CITIBANK, F.S.B. on JANUARY 30, 1996, calling for \$225,000.00 (TWO HUNDRED TWENTY FIVE THOUSAND AND 00/100 dollars and duly recorded on 1.31.910\_ as Instrument No.9<u>608</u>3438 of the records of **COOK** County, State of **ILLINOIS** is hereby , in Mortgage Record No. on page assigned for value received to G.F. CAPITAL MORTGAGE SERVICES, INC., 3 EXECUTIVE CAMPUS 28-08-305-012-0000

CHERRY HILL, NEW JERSEY 08/24 LEGAL DESCRIPTION:14814 HAI'BOR DRIVE OAK FOREST, IL 60452

SEE ATTACHED LEGAL DESCRIPT (O)

IN TESTIMONY WHEREOF, The said CITDANK, F.S.B., a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto crused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary, April 9, 1996. ATTESTED: CITIBANK, FEDERAL SAVINGS BANK

JUDITH A. TOPPER, ASSISTANT VICE PRESIDENT CITICORP MORTGAGE, INC. AND ORTGAGE ATTORNEY-IN-FACT FOR THE PROPERTY OF THE PROPER

96552178

en MORIGA CITIBANK, FEDERAL SAVINOS BANK

STUART K. HER

STUART K. HERZOG.

SENIOR VICE PRESIDENT

CITICORP MORTGAGE, INC.

ATTORNEY-IN-FACT FOR

CITIBANK, FEDERAL SAVINGS BANK

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify the STUART K. HERZOG, as SENIOR VICE PRESIDENT and JUDITH A. TOPPER as ASSISTANT VICE PRESIDENT of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth. Given unto my hand and notarial seal, April 9, 1996.

PREPARED BY:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MONITA SIMPSON 15851 CLAYTON ROAD WEST-BALLWIN, MO. 63011

MS50/IL.FSB

CitiCORP MORTSage INC New LOAN SERVICES P.O. BOX 79002/

57 Louis, Missouli 63/79-602/

LINDA DAVIDSON Notary Public - Natury Seed STATE OF MISSOURI St. Louis County

My Commission Expires: June 16, 1997

## UNOFFICIAL COPY

Ser Brown

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

## EXHIBIT A

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LOT 80 IN LANDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1988 AS DOCUMENT 88281884, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

\$23.50

T‡0015 TRAN 4859 07/19/96 11:25:00 ‡0440 ‡ CT ★-96-552378 COUK COUNTY RECORDER