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96554449

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 123.50
T40014 TRAN 7538 07/19/96 14:59:00
#2456 + JW *-96-554449
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 10875637

This form was prepared by BANCPLUS MORTGAGE CORP.

tel. no: 210-825-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78218

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78218

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated FEBRUARY 29, 1996, made and executed by
DEBRA L JENSEN, A SINGLE PERSON, NEVER MARRIED

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 42 AND THE NORTH 1/2 OF LOT 41 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION
TO AOK PARK, A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 661 FEET, IN COOK COUNTY, ILLINOIS.

PIN 16-18-317-005-0000

PROPERTY ADDRESS:

1112 S WISCONSIN AVENUE, OAK PARK, IL 60304

such Mortgage having been given to secure payment of -----

ONE HUNDRED SIXTEEN THOUSAND TWO HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page -----

(or as No. 96162348) of the MORTGAGE Records of

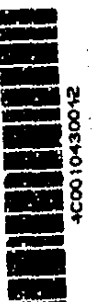
COOK

County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1



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together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 06, 1996**

Witness: *Lasonja May*
(Signature)

Assignor: _____
BANCPLUS MORTGAGE CORP.

LASONJA MAY
(Print Name)

Witness: *Joe Russo*
(Signature)

BY: *Linda S. Wagers*
(Signature)

JOE RUSSO
(Print Name)

Attest: _____
(Signature)

Name: **LINDA S. WAGERS**

(Print Name)

Title: **VICE PRESIDENT**

_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL

} SS: _____ 96554449

This instrument was acknowledged before me on **MARCH 06, 1996**
by **LINDA S. WAGERS** as **VICE PRESIDENT** of
BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



CAROL J. CONNELL
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Jan. 2, 2000
Commission No. CC 522153

Notary Public:

Carol J. Connell
CAROL J. CONNELL

My commission expires: **JANUARY 2, 2000**

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