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UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND MAILED TO: ASSOCIATED BANK BARBARA A. NUGENT, LOAN OFFICER 200 EAST RANDOLPH DRIVE CHICAGO, ILLINOIS 60601



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0EPT-01 RECORDING \$29.50 T#6666 TRAN 4971 07/19/96 14:40:00 #3167 # L.M #-96-554577 COOK COUNTY RECORDER

EXTENSION OF LOAN NUMBER 24627

ASSOCIATED BANK, A State Banking Association, organized and existing under the laws of the United States (herein cailed the Bank), and the undersigned, MICHAEL J. FLANNERY AND SUSAN M. LARSON, HUSBAND AND WIFE IN JOINT TENANCY, (herein called the Borrower) hereby agree as follows:

The Renewal Note of the Borrower to the Bank dated June 1, 1995 in the amount of \$145,842.15 secured by Mortgage (herein called the Mortgage) dated October 26, 1993 and recorded as Document #94706830 and modified with Mortgage Modification Agreement dated 6/1/95 and recorded in the Office of Cook County Recorder, as Document Number 95468709 relating to the real estate and premises situated in the County of Cook, State of Illinois, and being legally described as follows:

LOT C IN OWNERS DIVISION OF LOT 1 IN BLOCK 4 IN BARNARDS SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOTS 1 AND THAT PART OF LOT 7 LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 1 EXTENDED WESTERLY TO THE WEST LINE OF THE SOUTHEAST 1/4 ALL IN R. C. GIVINS SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 4 OF BAR NARDS SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10200 S. LONGWOOD DRIVE, CHICAGO, IL 60643

PERMANENT INDEX NUMBER: 25-07-328-013

is maturing and the Bank and Borrower hereby agree this lien is a valid and subsisting obligation of the BORROWER, that there are no defenses or offsets against said obligation, and since said Note with a current principal balance of \$130,842.15 matures July 1, 1996, the Bank and Borrower do hereby agree to the following Modification and Amendments:

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- 1. Extend maturity date from July 1, 1996 to July 1, 1997.
- 2. This Modification and Extension Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.
- 3. All other terms and conditions of the original Note and Security Agreements referred to above shall remain in full force and effect.

WITNESS, the hands and seals of the undersi	gned this May of
ASSOCIATED BANK	
BY: Thise of	
ATTEST: MAN S THE	
	~O.
State of Illinois) SS	-4/px.
County of Cook)	4

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MICHAEL J. FLANNERY AND SUSAN M. LARSON, HUSBAND AND WIFE IN JOINT TENANCY, personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purpose therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 1511DAY OF 1115

NOTARY PUBLIC

MY COMMISSION EXPIRES:

OFFICIAL SEAL.
KAREN M GADE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. \$2000

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State of fittions SS
County of Cook)
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, defereby certify that ANDRAGA ANDREAM, of the ASSOCIATED BANK, ANDREW OF said Bank, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such the foregoing instrument and for fixed the said instrument and for fixed the foregoing instrument and for fixed the
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 6 DAY OF July
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS O DAY OF 1996.
NOTARY PUBLIC
NOTARY PUBLIC NOTARY PUBLIC OFFICIAL SEAL VICKI SCHMIDT VICKI SCHMIDT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-20-09
MIT COMMISSION EXPINES 3-20-09
'S
C/e/t/s Office

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