

UNOFFICIAL COPY

Prepared By:

DEBBIE CAMPANA
1207 MC HENRY ROAD-SUITE 216
BUFFALO GROVE, ILLINOIS 60089

96554682

and When Recorded Mail To

GREAT CHICAGO MORTGAGE CORPORATION
1207 MC HENRY ROAD-SUITE 216
BUFFALO GROVE
ILLINOIS 60089

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3605 07/19/96 14:47:00
#7302 BK #-96-554682
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9296-024534

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET
ROCHESTER, NEW YORK 14604-1007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1996
executed by PHILLIP H. KIM, SINGLE PERSON

to GREAT CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1207 MC HENRY ROAD-SUITE 216
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. 96554681, as Document
No. , COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 737 RIDGE-UNIT 4B, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GREAT CHICAGO
MORTGAGE CORPORATION

On JULY 18, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Randall T. Pfister

By: Randall T. Pfister
Its: [Signature]

known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: 1st AMERICAN TITLE order # C97192

Notary Public Debbie L. Campa
Lake County,
My Commission Expires Jan. 5, 1997

Witness:

DEBBIE L CAMPANA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/05/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

11-19-309-020-1024

Property of Cook County Clerk

LOT 4B AS DELINEATED ON SURVEY OF LOTS 7 AND 8 IN BLOCK 4 IN GROVE
 ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 1/2 OF THE EAST AND
 WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 8 IN BLOCK 4 IN
 GROVE ADDITION TO EVANSTON AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NORTH WEST
 NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 3012, RECORDED
 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT
 NUMBER 23317780 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID
 PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
 COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
 DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96554682