

RELEASE DEED

NAME & ADDRESS OF PREPARER:

TANISHA HARTMAN *Tan*

Suburban Federal Savings, FSB
P.O. Box 1076
Harvey, IL 60426

DEPT-01 RECORDING \$25.50
T#0011 TRAN 2627 07/19/96 15:23:00
#7394 # RV *-96-554892
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS E. SKEES AND CAROL M. SKEES

2530
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of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of DECEMBER A.D. 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____ as Document No. 04664009 and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____ and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. _____ to the premises therein described, situated in the County of _____ State of Illinois, as follows, to wit:

SEE ATTACHED ADDENDUM

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 17th day of May A.D., 19 96.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By Richard A Cole Assistant Vice President

Attest: Lucy Johnson Assistant Secretary

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96554892

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard A. Cole personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of May, 19 96.

"OFFICIAL SEAL"
LAVONNE LEHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/23/96
My commission expires on 10 23, 19 96.

Lavonne Lehman
Notary Public

IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE
TRANSFER ACT
DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

Suburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO

Thomas E. Skees and Carol M. Skees

17117 everett Ave, South Holland, IL 60473

268554692

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LEGAL DESCRIPTION:

✓ LOT 65 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THORN CREEK AND OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 26 IN SAID TOWNSHIP, LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1895 AS DOCUMENT NO. 2223779.

✓ PROPERTY: 17117 EVERETT AVENUE, SOUTH HOLLAND, IL 60473

✓ PIN: 29-26-208-012-0000

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2300682



Property of Cook County Clerk's Office
Thomas A. Bees
17117 Everett Ave.
South Holland, IL
60473

98994692

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