FORM No. 15R TAMERICAN LEGAL FORMS, CHICAGO, UNION FIFT FICIAL CORS 54937

## WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neithor the publisher nor the seller of this form meres any warranty with respect therein, excluding any werranty of merchaniability or itimes for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

DANIEL B. RCSENFELD AND MARGARET  $\Lambda$ . ROSENFELD, his wife,

. DEPT-01 RECORDING

123.00 12000 - AR 470. UN 3775 1413100 10637 1 AB X-96-554937 1008 100877 RECORDER

2310

	٠,	(The Above Space For R	lecorder's Use Only)	d
2040 Unidania Inn		<del></del>		_
of 68 2049 Hawthorne Lane				County
of <u>City of Evancton</u> for and in consideration of <u>PEN AND NO</u>		, State of		
in hand paid, CONVEY and WARRANT		M,CAVER AND C		
in hand paid, Centrus, with the transferrer	004			
Ox			BOX 3	335
of 920 West Lawrence Avenue	Chicago,	Illinois 6064	0,	
•	ALES AND ADDRESS OF	•	Sorata vituated in th	- County of
not in Tenancy in Common, but in JOINT TENALICY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving				
all rights under and by virtue of the Homestean				
said premises not in tenancy in common, but in				
and subsequent years and covenants, co	onditions a	d restrictio	ns of record	
and utility easements: Condon				
		11/	D655399w	
10 10 1	227 100		anabaday	
Permanent Index Number (PIN): 10-10-1	100-02/-100	3		<del></del>
Address(es) of Real Estate: 10100 Peach Pa	arkway, Unit I	4-3, Skokie, II	inois 60076	-
	DATED 1	nis <u>2 72</u> u	ey of July	1996
			24	V - 24
PLEASE PLANTING TO THE PLANTING	(SEAL	) <u>x</u>	- 6.24	(SEAL)
PRINT OR PARTIE TO THE NAME OF TYPE NAME (S)	<b>!</b>	<b>Wareansakxyk</b> kx	Research	
BELOW CALL & SURVESS	SEAL (SEAL	Prouse O	Country	(SEAL)
Daniel B. Rosenfeld	(4)6-756-	Margaret A. Ros	enfeld	(SURL)
		1 ska undareja	Maran Dakli	· le and fra
	unty in the State	ss. 1, the undersignatoresaid. DO HERE	ned, a Notary Public BY CERTIFY that	C III and 10;
" DECIDIO	•			י א איינאי
TARREL TO THE PARTY OF THE PART		FELD AND MARG		
MY COMMISSION EXPLOSE THE FORM		be the same person;		
MY COMMISSION EXPIRES 10/14/96 the foreg	oing instrument, ap	peared before me this	day in person, and ac	knowledged
thatt.	h ey signed, se	aled and delivered the	e said instrument as_	their
		the uses and purpose	s therein set forth, ir	ncluding the
, , , ,	mal	right of homestead.	1	1996
Given under my hand and official scal, this		day	releg	19/6
Commission expires			AY PUBLIC	·
This instrument was prepared by Zave H.	Gussin, Esq.		k St., Chicago	LL 6060

## **UNOFFICIAL COPY**

## Legal Lescription

of premises commonly known as <u>UNIT M-3</u>, AT 10100 PEACH PARKWAY, SKOKIE, ILLINOIS

60076

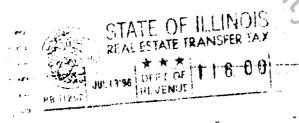
UNIT M-3, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE SOUTH 180.62 FEET OF THE NORTH 621.36 FEET AS MEASURED ON THE EAST AND WEST LINE SOUTH OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46619 RECORDED IN THE OFFICE OF THE RUCORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19790723; TOGETHER WITH AN UNDIVIDED 2.980 % INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE SAID PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY, AS SAID UNITS ARE DELINEATED ON SAID SURVEY), ALL IN COOK COUNTY, ILLINOIS.

UILLAGE of SKOKIE, ILLINOIS

Economic Development Tax

Skokie Code Chapter
Amount \$348 PAID: Skukie

Office





SEND SUBSEQUENT TAX BILLS TO

MAIL TO: Joel Hyman, Esq.

Hyman & Blaffine P.C.

750 W. Lake Cook Rd., #495

(Address)

Buffalo Grove, IL 60089

(City. State and Zio)

Static, It

Unit M3

(City, State and Zip)

Clart's Orgica

RECORDER'S OFFICE BOX NO. 335

PIG