DEPT-01 RECJRDIKG \$23.00 740012 TRAN 1394 07/19/96 12:49:00 \$5271 # DT *-96-554005

COOK COUNTY RECORDER

7624005 96042799K

ASSIGNMENT OF MORTGAGE

For value received, USA INCREGACE CORPORATION, an Illinois corporation hereby assigns and transfers to MIE-AMERICA MOREGACE CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mor gage executed by PABLO CORTES AND YOLANDA CORTES. HUSBAND AND

to USA MORTGAGE CORPORATION, and bearing the date of recorded as Document Number

8 signed 1996

and

USA MORTGAGE

After recording return to: MID-AMERICA MORTGAGE COKPURATION 21141 S. Governors Highway, Suite 305 Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

On this 18 TH day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MICHABL L. EDBLSTEIN to me personally known, who being cuty swom, did lay that he was the President of USA MORTGAGE CORPORATION that the seal affixed to the foresting instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that MICHABL ... EDELSTEIN acknowledged the concution of said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION, by it voluntary done તાની સ્ત્રસ્ટારાઓ.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL MARY A. YACKO NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES

This instrument prepared by:

Mary Yacko

LOT 2 IN THE SUBDIVISION OF LOT 18 IN RUDOLPH AND BROWN'S SUBDIVISION OF LCT 2 IN BLOCK I IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ALLINOIS.

P I.N.: 14-18-303-021 /

BOX 333-CTI

UNOFFICIAL COPY

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