

# UNOFFICIAL COPY

96554117

RELEASE OF MORTGAGE  
MAIL TO:

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.  
1010 SOUTH 7TH STREET  
SUITE 200  
MINNEAPOLIS, MN 55415

DEPT-01 RECORDING #25.50  
10001 TRAN 6695 07/19/96 11:20:00  
#0366 # AB \* 96-554117  
COOK COUNTY RECORDER

THIS INSTRUMENT  
PREPARED BY:  
JAN KUEHN

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION  
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET,  
MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON  
MAY 27, 1993, IN THE PRINCIPAL SUM OF \$126,000.00  
BY COLIN BRUNTON AND D. SIAN BRUNTON,  
HUSBAND AND WIFE,  
TO FIRST NATIONAL BANK OF DES PLAINES, WHICH WAS RECORDED  
IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE  
COUNTY OF COOK, STATE OF ILLINOIS,  
PROPERTY IDENTIFICATION NUMBER. 07282060020000  
ON JUNE 18, 1993 96-07691  
IN BOOK, PAGE, DOCUMENT NUMBER 9346344. 2350

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THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO  
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE  
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS  
ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED  
ON JUNE 10, 1996.

FIRST BANK NATIONAL ASSOCIATION FKA  
FIRST NATIONAL BANK OF DES PLAINES

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }

BY Gail L. Kilgore  
GAIL L. KILGORE, ASST. SECRETARY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE  
STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE  
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED  
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON  
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID  
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND  
PURPOSES HEREIN SET FORTH.

PATTY A. SCHRANDT  
NOTARY PUBLIC - MINNESOTA  
WASHINGTON COUNTY  
My Commission Expires Jan. 31, 2000

Patty A. Schrandt  
NOTARY PUBLIC

LOAN NUMBER 270456 - . - C BRUNTON  
IL202 JHG

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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ATTACHMENT

LOT 14002 IN WEATHERSFIELD SECTION 1 OF UNIT 14  
BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION  
28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LAWYERS TITLE INSURANCE CORPORATION  
10 SOUTH LA SALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603

96554117

Loan Number: 270456 - C BRUNTON  
CS219 JHG

*Prop: 519 S Salem  
Seymour, Ill. 60193*

*FIN # 07-25-206 002*

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