MAUNOFFICIAL CORPAYS4

When recorded return to: ATTN: RELEASE DEPT LAWYERS TITLE INS CORP 1 FIRST NATL PLAZA #3250 CHICAGO, IL 60603 L#:10215119

> DEPT-01 RECORDING T\$0001 TRAH 4695 87/19/96 11:27:00 \$6407 + AB *-96-554154

COOK COUNTY RECORDER

SATISFACTION / DISCHARGE OF MORTGAGE 96554154

The undersigned cartifies that it is the present owner of a mortgage made by GERARDO LEUN & HECTOR LEON

to MARGARETTEN & COMPANY

bearing the date 03/26/93 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 93277153 Book Page

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as bituated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

PIN # 19-01-407-00. commonly known as: 2423 W 43RD ST CHICAGO, IL 60632

dated 06/28/96

CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW

ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

The foregoing instrument was acknowledged before me on 06/28/95 the ASST. VICE PRESIDENT

by RACHEL DEGRAW

of GE CAPITAL MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

GE

Notary Public

뱮믮뀰회뙲뱱댎뫱잌

CAPOLYN LEE PACE Commission # 1060319 Notary Public - California Riverside County

My Comm. Expires May 28,1990

96-04696

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Proberty of County Clerk's Office

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EXHIBIT 'A'

LOT 4 IN BLOCK 1 IN MCINTOSH BROTHER'S WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE, IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96554154

LAWYERS TITLE INSURANCE CORPORATION 10 SOUTH LASAILE STREET, 25th FLOOR 10/4/5 OFFICO CLICAGO, RELINOIS 60/ 03

> MAIL TO A. Joan 2423 1 4384 38 Chicago, AL 60632

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Property of Cook County Clerk's Office