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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96554218

DEPT-01 RECORDING \$23.50
T#0001 TRAN #695 07/19/96 11:39:00
40475 AB *-96-554218
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GLENVIEW STATE BANK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 1987, and recorded on June 25, 1987, in File 87349043 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 14-105 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26373891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS *

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together with all the appurtenances and privileges thereunto belonging or appertaining.
* IN COOK COUNTY, ILLINOIS. --- TAX#-03-24-202-051-1297

MAIL TO:

Address(es) of premises: 820 MCINTOSH CT. #1, PROSPECT HTS., IL, 60070

Witness our hands and seals March 26, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION

96-01961

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Betty S. Rice
Betty S. Rice
Assistant Secretary

LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25TH FLOOR
CHICAGO, ILLINOIS 60603

23 70

Clerk's Office

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