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GEORGE E. COLE® LEGAL FORMS No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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96554222

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES AND WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEFT-01 RECORDING \$23.50 . T40001 FRAN 4695 07/19/96 11:40:00 . 40479 + AB *-95-554222 . COOK COUNTY RECORDER

96554222

KNOW ALL MEN BY THESE PRESENTS, That

Lakeside Press Savings and Loan Association

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Barbara lkopkins, a single waman, never married, 15802 South Marshfield, harvey, Illinois

(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or dervand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 24rday of

August 19 93, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 93710686, to the premises
therein described as follows, situated in the County of Cook, in State
of Illinois, to wit:

03/10

Lot 37 in Block 3 in Narvey Manor being a subdivision of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded April 30, 1926 as Document 9259759, in Cook County, Illinois

96-00551

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GEORGE E. COLE® LEGAL FORMS	LAWYERS TITLE INSUFANCE CORPORATION SOLUTH LASALLE STREET, USIA FLOOR CHICAGO, ILLINUIS SUCUS	liarvey, Illinois	15802 South Marshfield	ADDRESS OF PROPERTY:		Barbara Hopkins	and Loan Association	Lakeside Press Savings	By Corporation	RELEASE DEED
Perm	C	<u>- 430-01</u>	6-0000)	 	Ĺ	.			

Permanent Real Estate Index Number(s):	29-10-470-010-0000		
Address(es) of premises: 15802 South Ma	rshfield - Harrey, Illinois		<u> </u>
Witness hand and seal	, this <u>_10th</u> day of		19 <u>96</u>
	Vice President	Dawn Parisles	(SEAL
This instrument was prepared by <u>Dawn Raves</u>	Secretary Noot - 27 W. Hacker Drive- (Name and Address)	Chisaro, Illinois	
STATE OFIllinois		0/4	D.C. w. A.C. o.
COUNTY OFCook	} ss.	0	96554222
I, Maxine B. Nash			a notary public
in and for the said County, in the State aforesaid, I	DO HEREBY CERTIFY that	I <u>. Wright</u>	<u> </u>
personally known to me to be the	President of _Lakeside Pre	es Savinge and Loan A	seciation
a <u>Illinois</u>	corporation, and _D_ Raves	loct	, personally
known to me to be the			
same persons whose names are subscribed to	the foregoing instrument, appe	ared before me this day	y in person and severally
acknowledged that as such Preside	ent and Secretary	, they signed and delivere	ed the said instrument and
caused the corporate seal of said corporation to be said corporation, as their free and voluntary act, therein set forth.	, and as the free and voluntary	thority given by the Board act of said corporation,	d of <u>Directors</u> of for the uses and purposes
Given under my hand and official seal this	10 KD Jay of D	(B. 19)	Tik
"OFFICIAL SEAL" MAXINE B. NASH NOTARY PUBLIC, STATE OF ILLINOIS LIV CYMMISSION EYPIDES 10/23/07	Commission expires	October o	3,1997