97/9/2 NOFFICIAL COPY 961 248

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4695 07/19/96 11:44:00
#0505 # AB #-95-554248
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT AAMES CAPITAL CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM arto MELISSA VAUGHN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date APRIL 26, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95310616, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to vit:

96554248

THE NORTH 57 1/2 FEET OF LOT 3 IN BLOCK 11 IN STANNARD'S 2ND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

735p

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-14-321-018
Address(es) of premises: 2016 S. THIRD AVENUE, MAYWOOD, TL 60153

Witness our hands and seal, this Briday of Time 1996

BY:

CATHY GUERRERO DE JESUS

ASSIST. VICE PRESIDENT

BY:

KAREN BURTON

ASSISTANT SECRETARY

(SEAL)

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Property of Cook County Clerk's Office

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COLUMN OF LAS A.A.)) SS.
COUNTY OF LOS Haples)
I, REGINA D MYLES public in and for said County,	in the State aforesaid, DO HEREBY
CERTIFY Chat <u>CAHTY GUERRERO DE J</u> to be the <u>ASSIT VICE PRESIDENT</u>	ESUS personally known to me
an Illinois corporation, and _	KAREN BURTON
personally known to me to be the	ne ASSIT SECRETARY of
said corporation and personally person(s) whose names are subsc	ribed to the foregoing instrument,
appeared before me this day in p	person and acknowledged that as such
and delivered the salingtrume	KAREN BURTON they signed nt and caused the corporate seal of
said corporation to be altixed t	thereof, pursuant to authority given
by the Board of Directors of savoluntary act, and as the free	aid corporation, as their free and
corporation, for the uses and I	purposes therein set forth.
GIVEN under my hand and no JUNE 19 96 .	oturial seal this 3RD day of
29,20	
Regina D. Myles	War OW.
Comm. #977835	NOTARY PUBLIC
Comm Esparse Nov B. 1998	NOTARI PUBLIC
	96554246
	'S =
	Commission Expires
military management	Antonio King Antonia King
This Document was prepared by: EDWARD T. BURKE AND ASSOCIATES,	ESO. ANTONIA KING
16001 PARK 10 PLACE, SUITE 101	
HOUSTON, TEXAS 77084	
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