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GEORGE E. COLE
LEGAL FORMS

No. 229
November 1994

QUIT CLAIM DEED—JOINT TENANCY
Statutory (Illinois)
(Individual to Individual)

96554327

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THE GRANTOR(S) HENRY J. SCHNEIDER as Trustee under Trust Agreement dated November 9, 1994 and known as the Henry J. Schneider Trust

of the City _____ of Chicago County of Cook
State of Illinois for the consideration of
TEN AND NO/100 DOLLARS,

and other good and valuable considerations _____
_____ in hand paid,

CONVEY(S) _____ and QUIT CLAIM(S) _____ to
RICHARD A. COSGROVE and FRANCINE A. COSGROVE,
his wife, 1710 Walnut, Park Ridge, Illinois 60068

(Name and Address of Grantees)
not in Tenancy in Common, but in JOINT TENANCY, all interest in the
following described Real Estate situated in Cook

County, Illinois, commonly known as 300 S. Dee Road, Unit 2D,
Park Ridge, Illinois 60068 (Street Address)
legally described as:

LEGAL DESCRIPTION RIDER ATTACHED

DEPT-01 RECORDING \$25.50
140014 TRAN 7530 07/19/96 13:07:00
#2294 J W
COOK COUNTY

DEPT-01 RECORDING
140014 TRAN 7530 07/19/96 13:20:00
#2357 J W *-96-554327
COOK COUNTY RECORDER

96554327

Above Space for Recorder's Use Only

2550

ATGF, INC



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 11312

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

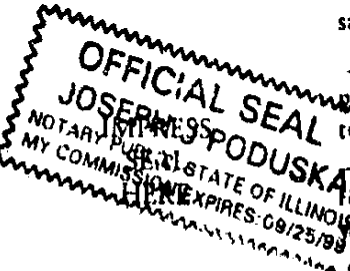
Permanent Real Estate Index Number(s): 09-34-101-028-1013

Address(es) of Real Estate: Unit 2D, 300 S. Dee Road, Park Ridge, Illinois 60068

DATED this: 12th day of July 19 96

Please print or type name(s) below signature(s)
_____ (SEAL) Henry J. Schneider (SEAL)
_____ HENRY J. SCHNEIDER, Trustee
_____ (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
HENRY J. SCHNEIDER, Trustee



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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Given under my hand and official seal, this 12th day of July 19

Joseph J. Poduska
NOTARY PUBLIC

This instrument was prepared by JOSEPH J. PODUSKA, 6059 W. Irving Park Road, Chicago, Illinois
(Name and Address)

MAIL TO:

Susan Kovac
Chapman and Cutler
111 W. Monroe
Chicago, IL 60603
(Name)
(Address)
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Richard H. Cosgrove
(Name)

1716 Walnut
(Address)

Port Ridge IL 60468
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.



Property of Cook County Clerk's Office

96554327

STATE OF ILLINOIS
MAILING LABEL
PROPERTY TAX
150.00
JULIEN
0 6 9 8 7 6
COOK
018

REAL ESTATE TAX
75.00
0 4 2 1 5 2

TO
Quit Claim Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

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LEGAL DESCRIPTION RIDER

PARCEL I:

Unit '2-D' as delineated on survey of the following described parcel of real estate: Lot 2 in Ferrara and LaCerra's addition to Park Ridge being a subdivision of part of the Northwest 1/4 of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to declaration condominium ownership and of easements, restrictions and covenants for Chelsey Square Condominium Apartments South made by Chicago Title and Trust Company, an Illinois Corporation as Trustee under Trust Agreement known as Trust Number 55692, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 22363444, together with an undivided 5.6047 per cent interest as tenants in common in the common elements the improvements (except all units therein and the real estate upon which they are erected as set forth in the declaration of condominium ownership and the survey).

PARCEL II:

Easement appurtenant for parking purposes in and to parking space No. 18 as defined and set forth in said declaration and survey.

Permanent Index No. 09-34-101-028-1013

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