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DEPT-01 RECORDING

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#0934 # TD #-98-555845 COOK COUNTY RECORDER

SUBORDINATION OF LIEN

DEPT-10 PENALTY

\$20,09

WHEREAS, ALBERT W. SCHMITT AND CYNTHIA A. SCHMITT, BY EXECUTING A MORTGAGE DATED APRIL 9. 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96306166, DID CONVEY UNTO PARK NATIONAL BANK AND TRUST OF CHICAGO CERTAIN PREMISES IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 12 IN SCARSDALE ESTATES, A SUBDIVISION OF EAST 1/2 OF SOUTH WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. See attached for lagal

TO SECURE A PROMISSORY NOTE DATED APRIL 9, 1996 BETWEEN GLASSON KOZY & CO P.C. ("BORROWER") AND PARK NATIONAL BANK AND TRUST OF CHICAGO ("1F.JER") IN THE AMOUNT OF FORTY THOUSAND AND 00/100 DOLLARS (\$40 000.00), WITH PRINCIPAL AND INTEREST PAYABLE AS 23.35 THEREIN PROVIDEC; AND

WHEREAS, THE NOTES SECURED BY THE MORTGAGE DESCRIBED ARE HELD BY PARK NATIONAL FLAK AND TRUST OF CHICAGO, AS SOLE OWNER AND NOT AS AGENT FOR COLLECTION, PLEDGE OR IN TRUST FOR ANY PERSON, FIRM OR CORPORATION; AND

WHEREAS, SAID OWNER WIBHES TO SUBORDINATE THE LIENS OF THE MORTGAGE 96306166.

NOW THEREFORE, IN CONSIDERATION OF THE PREMISES AND OF THE SUM OF TEN (\$10.00) DOLLARS IN HALD PAID, THE SAID PARK NATIONAL BANK AND TRUST OF CHICAGO DOES HEREBY COVENANT AND AGREE WITH THE SUBORDINATION OF THE MORTGAGE RECORDED AS DOCUMENT NUMBER 96306166 TO THE LIENS OF THE MORTGAGE TO WORLD SAVINGS RECORDED AS DOCUMENT IN AN AMOUN! OF \$323,000 DATED NUMBER

JULY 12, 1996 DATED:

PARK NATIONAL BANK OF CHICAGO AND TRUST

PRESIDENT

STATE OF ILLINOIS: COUNTY OF COOK SS:

A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORMALS, DOES HEREBY CERTIFY THAT STEPHEN A. MILOTA, VICE PRESIDENT OF PARK NATIONAL BANK AND TRUST OF CHICAGO, IS PERSONALLY KNOWN TO ME TO THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND DIPPOSES THEREIN SET POUT AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND NOTARIAL SEAL THIS 1996.

OFFICIAL SEAL GRETCHEN H. ROPER NOTARY PUBLIC, STATE OF ILLINOIS

THE UNDERSIGNED, HEREBY CONSENTS TO THE SUBORDINATION.

SCHMITT mail to:

Skusto spe 2100 S. Elmhunst Mt. Prespect, Il 60056

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Property of Cook County Clark's Office

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1pt the No.
1 of that part
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1 East 1/2 of said
1 ne of Arlington Reigh
1 orth 685.4 feet thereof)

23-33-473-005 Lot 12 in Scarsdale Estates being a subdivision of the East 1/2 of the Southwest 1/4 and the West 1/2 of the Southeast 1/4 of Section 32, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, (except the North 685.4 feet thereof, also excepting the East 40 acres of that part of the West 1/2 of said Southeast 1/4 lying South of the North 685.4 feet thereof, and also excepting that part of the East 1/2 of said Southwest 1/4 lying Westerly of the center line of Arlington Reights Road (called State Road) and South of the North 685.4 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office