

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

96555671

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4738 07/22/96 11:58:00
#0964 + TD *-96-555671
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.		BORROWER RADA TODOROVICH RADMILA TODOROVICH 23-30 MH	
ADDRESS 2320 Thornton Rd. Lansing, IL 60438		ADDRESS 104 FOREST AVENUE WILLOW SPRINGS, IL 60480	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
OFFICE INITIALS	INTEREST RATE 0.000%	PRINCIPAL AMOUNT/ CREDIT LIMIT \$75,000.00	PLACEMENT DATE 05/21/93
			MATURITY DATE
			CUSTOMER NUMBER
			LOAN NUMBER 3500008903

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of MAY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page , as Document No. 93404128 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 18-33-214-015-0000

Address(es) of Premises: 104 FOREST AVENUE
WILLOW SPRINGS, IL 60480

LTG US-130525-C1

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Witness its hand and seal, this 29th day of May, 1996

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Costema

Its: Vice President

Attest: Mary Beth Pella

Its: Secretary

[Seal]



This instrument was prepared by and after recording return to:

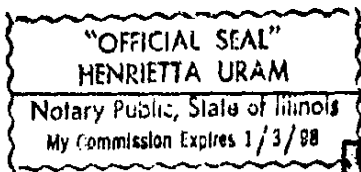
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Pella personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29th day of May, 1996

Commission expires:



SCHEDULE A

Henrietta Uram
Notary Public

LOT 2 IN DUGGAN HILLS, A RESUBDIVISION OF THE SOUTHEASTERLY 1/4 OF LOT 9 (EXCEPT THE NORTHEASTERLY 10.0 FEET THEREOF) AND THE SOUTHEASTERLY 1/2 OF LOT 10 IN BLOCK 21 IN MOUNT FOREST, BEING A SUBDIVISION OF THE S.W. 1/4 OF THE EAST 1/4, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 (WEST OF THE LAND OF JOSEPH ARBITT) AND THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, ST. LOUIS AND ALTON RAILROAD IN COOK COUNTY, ILLINOIS.

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