

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 21  
April, 1987

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

96555729

- DEPT-01 RECORDING \$23.50
- T#0011 TRAM 2637 07/22/96 10:06:00
- #7479 + RV \*-96-555729
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT JOSEPH McGOVERN, Administrator of the Estate of Stephen Mele, Deceased,

of the County of DuPage and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 10th day of January 1990, made by made by CLARA PREUSSER

to STEPHEN MELE and recorded as document No. 90047566 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois

(See Attached Legal Description)

32  
P.I.N. 02-31-402-014-1207

C/K/A: 2515 E. OLIVE UNIT 2D  
ARLINGTON HEIGHTS, IL 60004

23<sup>50</sup>/<sub>10</sub>  
20.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of July 1996.

*[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF ILLINOIS

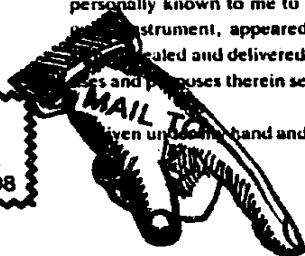
COUNTY OF LAKE } ss.

BRIAN J. COHAN

I, BRIAN J. COHAN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH McGOVERN, Administrator of the Estate of Stephen Mele, Deceased

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he executed and delivered the said instrument as his free and voluntary act, for the purposes and purposes therein set forth.

"OFFICIAL SEAL"  
BRIAN J. COHAN  
Notary Public, State of Illinois  
My Commission Expires 4/26/98



Witness \_\_\_\_\_ hand \_\_\_\_\_ and official seal, this 1 day of July, 1996.

*[Signature]*  
Notary Public

Commission expires \_\_\_\_\_

MAIL TO:  
This instrument was prepared by Brian J. Cohan, 15 N. Arlington Hts. Rd., Arlington Hts., IL 60004  
(NAME AND ADDRESS)

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## LEGAL DESCRIPTION

Unit No. 7-2D, in Brandenberry Park East Condominium, as delineated on survey of Lot 3 in Unit 3 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust 46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108489 and as amended by Document No. 25145981.

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