

UNOFFICIAL COPY

Prepared By:

MARY BETH EVANS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96555764

DEPT-01 RECORDING \$23.50
T30011 TRAN 2645 07/22/96 11:04:00
#7512 ± RV *-96-555764
COOK COUNTY RECORDER

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



MAIL

Draw No.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

23.50
MS

COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE, PLANO, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1996
executed by ESPERANZA RYZNER AND
ROBERT S. RYZNER, WIFE AND HUSBAND
to CARLTON MORTGAGE SERVICES, INC.

ATTORNEYS' NATIONAL
TITLE NETWORK
96555763

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. , COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 3514 NORTH LOWELL, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On MAY 31, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Mary Beth Evans*
County,

My Commission Expires

By: CAROL GARDNER
Its: PRESIDENT

By: VICE PRESIDENT
Its:

Witness:

"OFFICIAL SEAL"
MARY BETH EVANS
Notary Public, State of Illinois
My Commission Expires 9-3-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96555764

UNOFFICIAL COPY

10/10/2010

DPS 049

Property of Cook County Clerk's Office

13-22-400-037
13-22-400-038

10/10/2010

96555764

LOTS 34 AND 35 IN BLOCK 2 IN SUBDIVISION NUMBER 1 MILWAUKEE AVENUE LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WEST OF MILWAUKEE AVENUE (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION