

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

96555787

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR (NAME AND ADDRESS)**

JEFFREY A. JOPES and  
MAUREEN E. MCDONNELL, now  
known as MAUREEN E. JOPES,  
his wife

2959 N. Halsted

DEPT-01 RECORDING \$23.50  
T0011 TRAN 2645 07/22/96 11:08:00  
47544 + RV \*-96-555787

(The Above Space For Recorder's Use Only)  
COOK COUNTY RECORDER

of the City of Chicago County 23.80  
of Cook, State of Illinois  
for and in consideration of Ten and 00/100---- DOLLARS, and other valuable consideration  
in hand paid, CONVEY and WARRANT to

RYAN G. IRWIN, a single person  
55 W. Monroe St.  
Chicago, IL

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

**NAMES AND ADDRESS OF GRANTEE(S)**

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1995 and subsequent years and  
covenants, conditions and restrictions of record.

Permanent Index Number (PIN): 14-28-110-017-1007

Address(es) of Real Estate: 2959 N. Halsted (#1), Chicago, IL

DATED this 22nd day of May 1996

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Jeffrey A. Jopes  
JEFFREY A. JOPES

(SEAL)

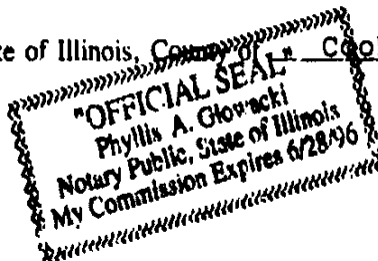
Maureen E. Jopes  
MAUREEN E. JOPE

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook



ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
JEFFREY A. JOPES and MAUREEN E. JOPES

personally known to me to be the same person s whose name s  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 22nd day of May 1996

Commission expires 19 Phyllis A. Glowacki  
NOTARY PUBLIC

This instrument was prepared by Paul DeBiase, Esq., 5536 W. Montrose Ave., Chicago  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

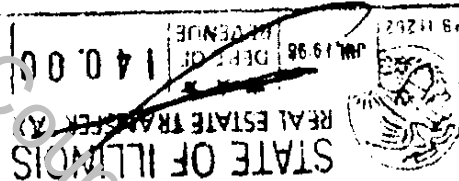
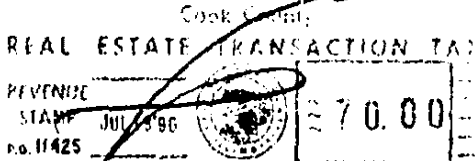
## Legal Description

of premises commonly known as \_\_\_\_\_



UNIT NUMBER 2959 HALSTED-1 IN WELLINGTON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE DRAWN PARALLEL WEST AND 100 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK 2, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93513491 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

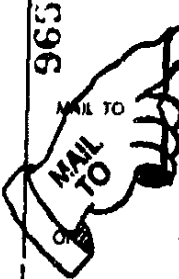
0 5 0 0 2 5



0 1 5 2 0 1

96355787

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO  Michael H. Bertram  
(Name)  
100 N. LaSalle Ste 2215  
(Address)  
Chic. IL 60602  
(City, State and Zip)

Ryan Izwin  
(Name)  
2959 N. Halsted #1  
(Address)  
Chic. IL 60657  
(City, State and Zip)

RECORDER'S OFFICE BOX NO. \_\_\_\_\_