UNOFFICIAL COP\$\(55380\)

STATE OF THE STATE

AFTER RECORDING RETURN TO: BARNETT MORTGAGE COMPANY COMPLETION CONTROL DEPARTMENT P.O. BOX 40843 JACKSONVILLE, FL 32203-0843

SAN ANTONIO, TX 78216

DEPT-01 RECORDING T#0014 TRAN 7556 07/22/96 08:31:00 #2566 + JW #-96-555380 COOK COUNTY RECORDER e of AUNOIS Loan #: 10888889 This form was prepared by: BANCPLUS MORTGAGE CORP. tel. no: 210-525-7613 address: 9601 MCALLISTER FREEWAY

assignment of mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9801 MCALLISTER FREEWAY SAN ANTONIO, TX 78216 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

, a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256 , made and executed by a certain Mortgage dated MARCH 18, 1996 RENE GARZA JR. , DIVORCED AND NOT SINCE REMARRIED to and in favor of BANCPLUS MORTGAGE CORP. upon the following described property situated in COOK County, State of ILLINOIS : SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Tax ID- 24-05-302-069-1007 6233 W. 94TH STREET 1SE, OAK LAWN, IL 60453 such Mortgage having been given to secure payment of SIXTY SIX THOUSAND TWO HUNDRED AND NO/100-----(include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. page (or as No. 96--223849) of the MORTGAGE Records of COOK ON 03/25/56 County State of ILLINOIS ON 03/25/96 County, State of ILLINOIS Page 1 of 2 L530IL 06/95 FNMA-MULTISTATE/1

\$25.50



Property of Cook County Clerk's Office

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 28, 1996

Witness: May	Assignor:
LASONJA MAY (Print n'ama)	BANCPLUS MORTGAGE CORP.
Witness: Hanne Backers	5 2
LANNIE BOYKINS	BY: Aud-
(Print Name)	(Signature)
Alloue	Name: LINDA S. WAGERS
(Signature)	04
(Print Name)	Title: SICE PRESIDENT
-	Line Reserved for Acknowledgement]
STATE OFFLORIDA COUNTY OFDUVAL	} ss:
This instrument was acknowledged before me on MARCH 28, 1993 by LINDA S. WAGERS as VICE PRESIDENT of BANCPLUS MORTGAGE CORP., A TEXAS CORPORATION.	
OFFICIAL NOTARY SEAL CHERYL L BURNS NOTARY PUBLIC STATE OF FLO COMMISSION NO. CC37540 MY COMMISSION EXP. MAY 23	

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My commission expires: MAY 23, 1998

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LEGAL DESCRIPTION: UNIT NO. 6233-1-SE, IN OAK RIDGE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET) IN OAK LAWN FARMS, BEING A CHARLES W. JAMES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTH 1/4) OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 03, 1982 AS DOCUMENT NO. 26134889 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO.:24-05 302-069-1007

PROPERTY ADDRESS: 6233 WEST 94TH STREET, UNIT 1SE
OAKLAWN, IL 60453

365555580

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