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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING 123.50
T#0014 TRAN 7558 07/22/96 08:34:00
#2572 JW *-96-555386
COOK COUNTY RECORDER

96555386



State of ILLINOIS

Loan #: 10888905

This form was prepared by: BANCPLUS MORTGAGE CORP.

tel. no: 210-525-7613

address: 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78218

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9601 MCALLISTER FREEWAY
SAN ANTONIO, TX 78218

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 12, 1996, made and executed by
MICHAEL R. KASPER AND
DIANE R. KASPER, HUSBAND AND WIFE

to and in favor of BANCPLUS MORTGAGE CORP.

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 156 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH-
WEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID- 27-23-313-035

PROPERTY ADDRESS:

16311 COBBLER COURT, TINLEY PARK, IL 60477

such Mortgage having been given to secure payment of -----

ONE HUNDRED ONE THOUSAND AND NO/100-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page ----- (or as No. 96-208030) of the MORTGAGE Records of

COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 25, 1998

Witness:
Lasonja May
(Signature)

Assignor:

LASONJA MAY
(Print Name)

BANPLUS MORTGAGE CORP.

Witness:
Maribel Eljaiek
(Signature)

MARIBEL ELJAIK
(Print Name)

BY: [Signature]
(Signature)

Attest:

(Signature)

Name: BETTY JO BARROWMAN

(Print Name)

Title: SENIOR VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

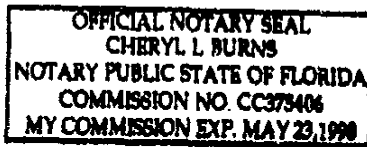
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on MARCH 25, 1998
by BETTY JO BARROWMAN as SENIOR VICE PRESIDENT of
BANPLUS MORTGAGE CORP., A TEXAS CORPORATION.

(Seal)



Notary Public:

[Signature]
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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