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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

96555388

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7558 07/22/96 08:34:00
#2574 + JW *--96-555388
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12942510

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 308-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32258

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32258

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32258

a certain Mortgage dated JANUARY 12, 1996, made and executed by
TIMOTHY R. ISMIEL

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 1258 IN WOODLAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTION 23,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON JULY 14, 1980 AS DOCUMENT NUMBER 1931799.

PROPERTY ADDRESS: Tax ID-06-23-206-006
405 HILLSIDE DRIVE, STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of -----
ONE HUNDRED FIVE THOUSAND FIVE HUNDRED AND NO/100-----

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 96-068166) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1

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23.50

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 1998

Witness: Lannie Boykins
(Signature)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

LANNIE BOYKINS
(Print Name)

Witness: Barbara Klump
(Signature)

BARBARA KLUMP
(Print Name)

BY: Linda S. Wagers
(Signature)

Attest _____
(Signature)

Name: **LINDA S. WAGERS**

(Print Name)

Title: **VICE PRESIDENT**

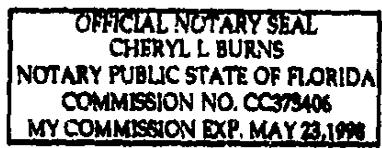
_____ [Space Below This Line Reserved for Acknowledgement] _____

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on JANUARY 24, 1998
by LINDA S. WAGERS as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: Cheryl L. Burns
CHERYL L. BURNS

My commission expires: **MAY 23, 1998**

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