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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7559 07/22/96 08:37:00
#2581 # JW *-96-555395
COOK COUNTY RECORDER

96555395

State of ILLINOIS

Loan #: 12942799

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated FEBRUARY 7, 1996, made and executed by
VIRGINIA HUERTAS
MARIO R. HUERTAS, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 24 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 23, BEING A
SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel # 13-28-122-030

PROPERTY ADDRESS:

5326 W. GEORGE, CHICAGO, IL 60641

such Mortgage having been given to secure payment of -----

ONE HUNDRED TWO THOUSAND FIVE HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page -----

(or as No. No. 192284) of the MORTGAGE

Records of

COOK

County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

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4001042823

23.50

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 16, 1996

Witness: *Lasonja May*
(Signature)

Assignor: _____

LASONJA MAY
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Roshann Taylor*
(Signature)

BY: *Linda S. Wagers*
(Signature)

ROSHANN TAYLOR
(Print Name)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

_____ [Space Below This Line Reserved for Acknowledgement] _____

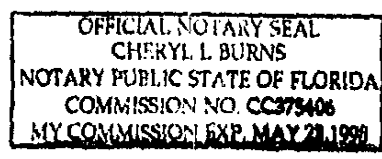
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on FEBRUARY 16, 1996 of
by LINDA S. WAGERS as VICE PRESIDENT
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: *Cheryl L. Burns*
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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