

UNOFFICIAL COPY

96556434

DEPT. OF RECORDING \$25.50
FIDUCIARY FROM 2389 07/22/96 14350100
7911 PIC * 96556434
COOK COUNTY RECORDER

AFTER RECORDING RETURN TO:
Republic Mortgage Corporation
5101 Wheelin Rd. #308
Memphis, TN 38117
LNN# 208445



THIS INSTRUMENT PREPARED BY:
Dianne Maguire
Republic Mortgage Corp.
5101 Wheelin Rd. #308
Memphis, TN 38117

SATISFACTION OF MORTGAGE ILLINOIS

Know All Men by These Presents, that I, Pat Kersey, Senior Vice President of First Tennessee Capital Assets Corporation, County of Shelby, State of Tennessee, hereby certify that I have received full payment of all sums due on a certain mortgage dated February 10, 1995, executed by

Robert J. Pitzafarro

and recorded in Book N/A of Records at Page N/A

Instrument # 95106435 of records of the County of Cook and State of Illinois, or on the notes therein mentioned and described; and do hereby acknowledge full satisfaction of said Mortgage, to the intent that the same may be discharged of record. 96556434

LEGAL DESCRIPTION Unit 715 in Ontario Street Lofts Condominium. (See Attachment)

TAX ID#: 17-09-128-001-0000 PROPERTY ADDRESS 411 West Ontario Unit 715 Chicago, IL 60610

Witness my hand and seal, this 3rd day of June 1996.

FIRST TENNESSEE CAPITAL ASSETS CORPORATION

BY:
Pat Kersey, Senior Vice President
(Seal)

State of Tennessee
County of Shelby

\$25.50
JHC

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The foregoing instrument was acknowledged before me this 5th day of June, 1996, by Pat Kersey, Senior Vice President of First Tennessee Capital Assets Corporation, a Tennessee Association, on behalf of the Association.

My commission Expires: ~~My Commission Expires 12-31-98~~

Arnold Hannahan
Notary Public

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STREET ADDRESS: 411 WEST ONTARIO UNIT 715

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-128-001-0000

Exhibit A

108445

LEGAL DESCRIPTION

PARCEL 1:

UNIT 715 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-57, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940.

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