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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

96556460

State of ILLINOIS

Loan #: 12942990

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 25, 1998 made and executed by FRANK TAGLIERE A MARRIED PERSON

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 77 IN MONTREY MANOR FIRST ADDITION, A SUBDIVISION IN LOT 8 IN PARTS OF LOTS 7, 9 AND 10 IN PENNYER'S AND OTHERS SUBDIVISION OF LOTS 1 TO 4 IN SUBDIVISION OF ESTATE OF JAMES PENNYER IN SECTION 1, 2, 11 AND 12, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12942990

PROPERTY ADDRESS:

LOT 77 MONTREY MANOR LANE NEWBOLD PARK II (0633)

such Mortgage having been given to secure payment of ONE HUNDRED NINETY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100- (include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 12942990) of the MORTGAGE County, State of ILLINOIS

Records of

L530IL 06/98

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together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 09, 1996

Witness: _____
(Signature)

Assignor: _____

LASONJA MA _____
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: _____
(Signature)

ANNIE WIDDOWS _____
(Print Name)

BY: _____
(Signature)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

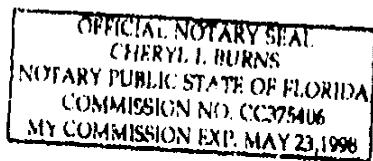
} SS:

This instrument was acknowledged before me on APRIL 09, 1996
by LINDA S. WAGERS as VICE PRESIDENT
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

of

965556760

(Seal)



Notary Public: _____
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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