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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

4/22/96
1:55 PM
12942996

96556162

State of ILLINOIS

Loan #: 12942996

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated FEBRUARY 29, 1996 made and executed by STANISLAW STACHON AN UNMARRIED MAN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

LOT 18 IN BLOCK 3 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 08 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12942996

PROPERTY ADDRESS

1954 W. 138TH STREET CHICAGO, IL 60629

such Mortgage having been given to secure payment of ONE HUNDRED THREE THOUSAND FIVE HUNDRED AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 111,666) of the MORTGAGE COOK County, State of ILLINOIS

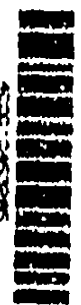
Records of

L530IL 08/96

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 13, 1996**

Witness: _____
(Signature)

Assignor: _____

LASONJA MAY
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: _____
(Signature)

LANNIE BOYKINS
(Print Name)

BY: _____
(Signature)

Attest: _____
(Signature)

Name: **LINDA S. WAGERS**

(Print Name)

Title: **VICE PRESIDENT**

[Space Below This Line Reserved for Acknowledgement]

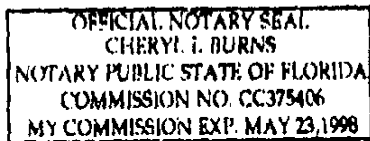
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on **MARCH 13, 1996** of
by **LINDA S. WAGERS** as **VICE PRESIDENT**
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: _____
CHERYL L. BURNS

My commission expires: **MAY 23, 1998**

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