## RELEASE DEENOFFICIAL SECOPY

## COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

COOK COUNTY RECORDER

JOSEPH CHUDY AND HARRIET CHUDY, HIS WIFE,

1.)

of the County of 300K	and State of Illinois, all the	right, title, interest, claim or d	lemand whatsoever
it may have acquired it, through or by	certain mortgage deed bearing	date the19th day of10	INE
A.D. 19 92, and recorder in the Ro	corder's Office of <u>COOK</u>	County, in the S	itate of Illinois, <b>in</b> c
Valuencexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	eskamages, as Docu	ment No. <u>92470417</u>	
инскийник межиди инели хой хвиоги и, х головина	recento.	to the premises therein des	scribed, situated in
the County ofCOOK	and State of Illinois, as follo	ws, to-wit:	
LOT FOUR (/) IN SLOCK MIN	TE AND AN MILES TERRACE	PIDET ADDITION REINC	A SHRIVIVISION

LOT FOUR (4) IN BLOCK NINE (2) IN NILES TERRACE, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (E1) OF THE FORTHEAST QUARTER (NE1) OF SECTION TWENTY-FOUR (24), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655892.

PERMANENT INDEX NUMBER: 09-24-210-004-0000.

PROPERTY COMMONLY KNOWN AS: 7345 LILL STREET - NILES, IL 60648.

Anta regimment prepared under the supervision of ARTHTA NEVILLE, Ale may 4801 W. agricont Av Chicago, this of \$20041

IN TESTIMONY	WHEREOF.	The said	COMMUNITY	SAVINGS BANK	C
		has hereunto cause	ed its corporate scal to be at, and attested by its Asst.	affixed, and these pre	
		of			, A.D. 19 <u>96</u>
		y	COMMUNITY OF THE STATE OF THE S	SAVINGS BANK	238
•	ć	and the same	MILL DILLING	YU	Asst. Vice President
		Attest:	المعدد الدار		Asst. Secretary-Treasure

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**UNOFFICIAL COPY** STATE OF ILLINOIS COOK \_, a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that \_ personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN \_\_ personally known to me to be the Asst. Secretary Trasenser of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary Foresterns; they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Erassusers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my has.

Occopy Columnia Clarities Office. JUNE \_\_\_\_, A. D. 19\_96\_\_\_.

GIVEN under my hand and notarial seal, this 11th

.

County of \_\_\_\_

LOAN# 1189-2.6

Chicago, Illinois 60641 Phone: 312-685-5300 4801 West Belmont Avenue COMMUNITY SAVINGS BANK

No