

# UNOFFICIAL COPY

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Fanne Mae : 16240-000-2  
Servicer : 1-12-827531  
Servicer No.: 170326

DEPT-01 RECORDING \$23.50  
T40008 TRAN 1469 07/22/96 09:45:00  
\$5707 ÷ IR \*-96-556759  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATIONS, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated 10/29/73, made by SAMMIE LEE & LEONA LEE, as mortgagor(s), to GREAT OAKS MORTGAGE CORPORATION as mortgagee, recorded as Document No. 22 532 473, in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_, in the office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

INDEX# 20-36-317-031-0000 V273  
ADDRESS: 1750 E. 85th Pl., Chicago, IL.  
Date: JUN 14 1996

SEE ATTACHED LEGAL:

WITNESSED: (Michigan and Ohio Properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:

Patricia J. Walsh  
Assistant Vice President Patricia J. Walsh

Attest:

Deva Wijesinghe  
Assistant Secretary

STATE OF Virginia )  
COUNTY OF Fairfax )

SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Fairfax, Virginia this JUN 14 1996 (date), by Patricia J. Walsh, Assistant Vice President, and Deva Wijesinghe, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Embossed Hereon Is My  
Commonwealth of Virginia Notary Public Seal  
My Commission Expires October 31, 1993  
KIYOKO ANNALIESA KURODA

Kiyoko Annaliesa Kuroda  
Notary Public

Kiyoko Annaliesa Kuroda

My commission expires:

This instrument was prepared by Violetta Kapsalis-Buyler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Return this release to Trustcorp Mortgage Company, P.O. Box 149, South Bend, IN 46624

23.50  
SAA

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Property of Cook County Clerk's Office

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22 532 473

FHA FORM NO. 2116 M  
Rev. 9/70

MORTGAGE

THIS INDENTURE, Made this 29th day of October, 19 73 between  
SAMMIE LEE AND LEOMA LEE, HIS WIFE  
GREAT OAKS MORTGAGE CORPORATION, Mortgagee, and

a corporation organized and existing under the laws of STATE OF ILLINOIS  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of TWENTY THOUSAND EIGHT HUNDRED FIFTY (20,850.00) Dollars (\$ 20,850.00 ---) payable with interest at the rate of SEVEN AND ONE HALF per centum ( 7 1/2 % ) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in OAK PARK ILLINOIS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of ONE HUNDRED SIXTY AND 31/100 Dollars (\$ 160.31 ---) on the first day of December, 19 73, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 2003

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE EAST THIRTY (30) FEET OF LOT THIRTY FOUR (34) IN BLOCK ONE (1) IN GEBBIE'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION THIRTY SIX (36), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's Office

700

RECORDED

22 532 473

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above described premises with the appurtenances to and fixtures on the same

MM/UR 421-8 62-31-126 E 446922

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