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Fanne Mae:

16240~000~2

Servicer

1-12-827531

Servicer No.:

170326

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 1469 07/22/96 09:45:00 #5707 # IR #-96-556759 COOK COUNTY_RECOMPER SATISFACTION OF MORTGAGE

a compration broanized and existing u	ed FEDERAL NATIONAL MORTGAGE ASSOCIATIONS. nder the laws of the United States, certifies that a real
estate mortgage now owned by it date	d 10/29/73 , made by SAMMIE LEE & LEON/ agor(s), to GREAT OAKS MORTGAGE CORPORATION
as mortgage, reserved as Document	No. 22 532 473 , In Book No.
Page No, in the office of	
County. ILLINOIS	the indebtedness thereby secured, fully paid,
satisfied and discharged, and the RE	CCORDER is hereby authorized and directed
to release and discharge the same upo	
INDEX# 20:36:317-031:0000 V273 ADDRESS: 1750 E. 85th Pl., Ch3: Date: JUN I 4 1996	sago, II.
Date. 0011 2 1 1350	0/ //
WITNESSED: (Michigan and Ohio Properties only)	ASSOCIATION
	By: Academic Properties Library Mulch
	Assistent Ace President Patricia J. Walsh
	Assistant Sector Wijesinghe
STATE OF Virginia)	Assistant Secretary
county of Fairfax)	
Patricia J. Walsh , Assistant V	ice President, and Properties to the Communication of the Communication
Assistant Secretary, of Federal National	al/Mortgage Association, a Upited States
corporation, on behalf of the corporati	ón. (/ n , l/ ,
Embossed Heleon Is Any Commonwealth of Virginia N.Cu., Public Seat My Chamistics Express Oncoper 11, 1993 KIYOKO ANNALIESA KUROOA	otary Public Klyoko Annaliesa Kurada

My commission expires:

This instrument was prepared by Violetta Kapsalis Buyler, Federal National Mongage Association, One South Wacker Drive, Chicago, Illinois 60608.

Return this release to Trustcorp Mortgage Company, P.O. Box 149, South Bend, IN 46624

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Property of Cook County Clerk's Office

63-31-126 E 44693- MMZE

22 532 473

MORTGAGE

FHA FORM NO. 2116 M Rev. 9 770

THIS INDENTURE, Made this 29th SAMMIE LEE AND LEOMA LEE, HIS HIFE GREAT OAKS MORTGAGE CORPORATION

day of October

19 73between

, Mostgagor, and

a corporation organized and existing under the laws of STATE OF ILLINOIS Mortgagee.

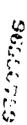
WITHESETH: That whereas the Mortgagor is justly indebted to the Mortgagoe, us is evidenced by a certain promissory note bearing even date herewith, in the principal sum of "THEMY THOUSAND EIGHT HUNDRED FIRM" (NOTED TO THE HALF Per centum (SOTO, SCO, OO ---) payable with interest at the rate of THEMY AND ONE HALF PER per centum (SOTO, SCO, OO ----) payable with interest at the rate of THEMPTO Per centum (SOTO, SCO, OO ----) payable with interest at the rate of THEMPTO Per centum (SOTO, SCO, OO ----) payable with interest at the rate of THEMPTO Per centum (SOTO, SCO, OO -----) payable with interest at the rate of THEMPTO PAYABLE INTEREST.

INTEREST.

THE MOTO PAYABLE PAYABLE PROPERTY OF THEMPTON OF THEMPTON

NOW, THEREFORE, the said Mortgage:, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of CCOK and the State of Illinois, to wit:

THE EAST THIRTY (30) NEED OF LOT THIRTY FOUR (31) IN BLOCK ONG (1) IN GEPSKIS SUBDIVISION OF THE NORTH HALF (1/1) OF THE SOUTH WEST QUARTER (1/1) OF SECTION THIRTY SIX (36), TO FISHED THIRTY ERRIF (38) NORTH, BANDE FOURTEEN (31) EAST OF THE THIRD PUBLICIPAL MEDITAL, IN COOK COUNTY, ILLUNOIS.





TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed. In, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above Cognition premises with the anner temporary of flythese care the water

22 532 413

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