

# UNOFFICIAL COPY

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DEPT-01 RECORDING 423.50  
T#2222 TRAN 2682 07/22/96 10:39:00  
#1134 # JL #96-556322  
COOK COUNTY RECORDER

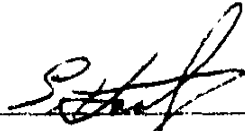
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

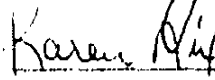
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
KNOW ALL MEN BY THESE PRESENTS, that FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION, a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GUADALUPE MURO GRAHAM, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 17, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 87-461663 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 19, 1996.

FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION

  
S. Hastings, Asst. Vice President

  
Karen Nix, Asst. Secretary

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Property of Cook County Clerk's Office

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STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State  
afore said, DO HEREBY CERTIFY THAT S. Hurling, Assistant VICE PRESIDENT AND  
Karen Nix, Assistant Secretary personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and acknowledged that they signed, sealed and delivered the  
said instrument as their free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and Notarial Seal, this June 19, 1996.



*Kim M. Rogers*

Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.  
P.O. BOX 65040  
DALLAS, TEXAS 75265-0404



PAID BOX#3413 ATTENTION: RECONVEYANCE DEPARTMENT  
ACCOUNT #0871 - 0209822

#### LEGAL DESCRIPTION ADDENDUM

A/K/A 1817 S ASHLAND AVE. P.I.N.#17-20-308-008 LOT 25 IN KRALOVEC AND HONO-  
NICHL SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN JOHNSON AND LEE'S SUBDIVISION  
OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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