After Recording Mail To

COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110



Drafted By:

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AMY SCHORNAK COMERICA MORTGAGE CORPORATION MC-7110 PO BOX 659 DETROIT, MI 48231-7110

3716123 JAMES P DALEY 05/21/96

DEPT-01 RECORDING

T40008 TRAN 1538 07/22/96 12:28100 45782 4 TR #-96-557507 COOK COUNTY RECORDER

RELEASE OF MORTGAGE
HIS CERTIFIES that a certain mortgage executed by <u>SOUTHWEST FINANCIAL BANK AND TRUST</u> OMPANY
O COMERICA MORTGAGE CORPORATION and thereafter assigned to
OMERICA MORTGAGE CORPORATION dated 05/19/95 . dalling
or the original principal sum of 51% HUNDRED THOUSAND DOLLARS AND 00/100
ollars (\$ 600,000,00), and recorded in Mortgage Record,page
nd or Instrument # 95-339851 , of the records in the office of the Recorder of COOK
county, ILLINOIS ,more particularly described as follows, to wit:
TAX PARCEL ID:27-GH-402-049-0000
SEE ATTACHED FOR LEGAL DISCRIPTION.
Property Address: 10512 TIMBERLINE CT ORLAND PARK, IL 60462
roperty Address: 10512 TIMBERLINE CT ORLAND PARK, IL 60462 s hereby fully released and satisfied.
s hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper fficers, they being thereto duly authorized, this 23rd day of May . 1996.
COMERICA MORTGAGE CORPORATION
By British & More
ELIZABETH A. MORTON Its VICE PRESIDENT

Corporate Seal

SHARON WALSH Its SENIOR VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN	1	
County of OAKLAND COUNTY)	
Before me, the undersigned, a Notary Public in and 19 96, personally appeared ELIZABETH A. M. SHARON WALSH	for said County and State this 23rd ORTON VICE PRESIDENT	and
SENIOR VICE PRESIDENT		respectively, of
COMERICA MORTGAGE CORPORATION who as such officers for and on its behalf acknowled	adged the execution of the foregoing	
Witness my hand and Notarial Seal My commission expires: 03/11/97	little & Cherner	(a.fe)
Notary P JUDITH OAKLAN		

Property of Cook County Clerk's Office

Loan No. 3716123 JAMES P DALEY

LEGAL DESCRIPTION

PARCEL 1: LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVITE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1: OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671 AND CREATED BY THE DEED DATE JUNE 8, 1988 AND RECORDED JUNE 13, 1988 AS DOCUMENT 88254545.

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