

UNOFFICIAL COPY

96557633

DEPT-01 RECORDING \$25.50
T#5555 TRAN 8339 07/22/96 11:45:00
#0774 # JJ *-96-557633
COOK COUNTY RECORDER

41223120158455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto WILLIE DOUGLAS JR., ANNETTE DOUGLAS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 22, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96143871, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

96557633

1169 GEORGE, CALUMET IL 60409

PIN #: 30 07 114 002

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JULY 9, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: M.D. Fulton
M.D. FULTON-Vice President

\$25.50
SPPA

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STATE OF ILLINOIS

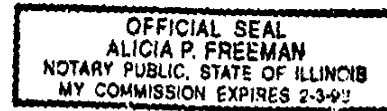
COUNTY OF COOK

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.D. FULTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 9, 1996.


ALICIA P FREEMAN-Notary Public

This release prepared by:
Name: ALICIA FREEMAN
Address: 577 Lamont Rd
Elmhurst, IL 60126



00557833

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

WILLIE DOUGLAS JR.,
ANNETTE DOUGLAS

ADDRESS OF PROPERTY:

1169 GEORGE
CALUMET IL 60409

MAIL TO:

WILLIE DOUGLAS JR., AND ANNETTE DOUGLAS
1169 GEORGE
CALUMET, IL 60409



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EXHIBIT A (PAGE 1)

HOUSEHOLD **(NFC)** FINANCE

LOT 12 IN BLOCK 4 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A REDIVISION OF BLOCKS 6 TO 16, INCLUSIVE AND VACATED STREETS IN INGRAM'S ADDITION TO HEDGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD CO. AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD CO.) IN COOK COUNTY, ILLINOIS.

20-07-114-002

Property of Cook County Clerk's Office

20557633
16145874

ORIGINAL

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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