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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843



96557681

DEPT-01 RECORDING \$33.50
14004 TRAN 2600 07/27/96 11:42:00
20084 1 LF * 96-557681
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12943030

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 19, 1996 made and executed by
YAKOV GRENADER
IRINA GRENADER, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT 92 IN LONE TREE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE
NORTH 940.93 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Tax # 04-05-310 09

PROPERTY ADDRESS:

440 HUEHL ROAD, NORTHBROOK, IL 60062

such Mortgage having been given to secure payment of -----

ONE HUNDRED FIFTY SEVEN THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 962928(2) of the MORTGAGE Records of

COOK County, State of ILLINOIS

L530IL 06/95

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FNMA-MULTISTATE/1

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 01, 1996

Witness:
Lasonja May
(Signature)
LASONJA MAY
(Print Name)

Assignor:

LOAN AMERICA FINANCIAL CORPORATION

Witness:
ANNE WIDDOWS
(Signature)
ANNE WIDDOWS
(Print Name)

BY: *Paul Lazusky*
(Signature)

Attest:

(Signature)

(Print Name)

Name: **PAUL LAZUSKY**
Title: **SENIOR VICE PRESIDENT**

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on APRIL 01, 1996 by PAUL LAZUSKY as SENIOR VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal) OFFICIAL NOTARY SEAL
CHERYL L. BURNS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. C-375406
MY COMMISSION EXP. MAY 23, 1998

Notary Public:
Cheryl Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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