UNOFFICIAL COPY RELEASE DEED (ILLINOIS)

() FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED H THE RECORDER OF THE MORTGAGE OR DEED

96557187

DEPT-01 RECORDING

\$23.00

T=0012 TRAN 1464 07/22/96 11:55:00 #5609 # ER #-96-557187 COOK COUNTY RECORDER

2011

OF TRUST WAS FILED.	33°
	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRI	ESENTS, That the
HARRIS BANK CATAVIA, NATIONAL	ASSOCIATION
for and in consideration of the payment of the ind	ebtedness secured by the <u>SECOND MORTGAGE</u> hereinafter
mentioned, and the cancellation of all the notes th	ereby secured, and of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, Rel EASE, CON	VEY and QUIT CLAIM unto
VIRGINIA M. HERKERT, an uni	married person, 2300 Windsor Mall, Park Ridge, IL 60068
	1. Land of the second of the s
heirs, legal representative and assigns, all the ripha,	itle, interest, claim or demand whatsoever it may have acquired in, through or
by a certain <u>SECOND MORTGAGE</u>	, bearing date the 30th day of and recorded in the Recorder's office of Cook County,
in the Course of Illiania in book	recorded in the Recorder's office of, as document No, to the
in the State of Hinnois, in book	Cools in the Case of Minois to with
	of, in the State of Illinois, to wit:
Unit Number 14/2-B in Bristol Court	Condominium as delineated on survey of the following
described real estate:	4
PARCEL ONE: All of Lot 'A' in Selle	rgren's Bristol Court, being a subdivision of parts of
	on of Lots 30, 31/32, and 33 in the County Clerk's
	tion 34, Township 41 North, Range 12, East of the
Third Principal Meridian, according	to the plat thereof recorded June 10, 1966, as
document number 12,852,990, in Cook	County, Illinois; ALSO PARCEL II: All of First rt, being a subdivision of 1st 5 (including that
Addition to Seffergren's Dristor Cou	Coming Populativision as recruded November 7 1963 as "
document number 18.964.943), and Lot	Canini Resubdivision as recorded November 7, 1963 as 57, except the West 327.60 feet thereof, in owner's
partition of Lots 30, 31, 32, and 33	of County Clerk's Division, aforesaid; which plat of
survey is attached as Exhibit'c' to	the declaration of condominium recorded April 29, 1974
as document number 22,699,774, as am	ended, together with the undivided percentage interest
appurtenant to said unit in the commo	on elements, Cook County, Illinois.
H96018590	
	required for legal, attach on a separate 81/4" x 11" sheet.)
together with all the appurtenances and privileges t	hereunto helonging or appertaining.
Permanent Index Number(s) 09-34-102-045	_1/4/2
Permanent index (vulnber(s)	
IN TESTIMONY WHEREOF, the said,	HARRIS BANK BATAVIA, NATIONAL ASSOCIATION, has caused these C
presents to be signed by its LOAN OFFICER	, and attested by its BRANCH MANAGER , and its seal to be
hereto affixed, this 22nd day o	f May 19 96
Hotelo attivos, tito	
	By / Mai Mix
	Title: LOAN OFFICER
CAUTION: Consult a lawyer before using or acting under the	s form.
Neither the publisher nor the seller of this form makes any with respect thereto, including any warranty of merchanta	billy or Regina Trombley
filmass for a particular purpose.	DRANGII WANACEB
Page 1 of 2 littlena Financial FORM NO 835	Title: BRANCH MANAGER
inche in minimi in insurance LOMM GO 000	ROY 333-CTI
	DAY 222.011

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO STATE OF ILLINOIS SS HEREBY CERTIFY that the above named _WILLIAM COOPER ____ and REGINA TROMBLEY OF HARRIS BANK BATAVIA. N.A. COUNTY OF KANE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN OFFICER and BRANCH MANAGER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said BRANCH MANAGER then and there acknowledged that the said LOAN OFFICER as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said LOAN OFFICER'S __ own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this Notary Public, State of Illinois 4-3-00 My Commission Expires 4/3/00 HARRIS BANK BATAVIA, N. A. S. RANDALL RD
BATAVIA, 1L 60510 My commission expires This instrument was prepared by: HARRIS BANK BATAVIA, (Name) 185 S. RANDALL RD (Address) BATAVIA, IL 60510 A STATE OF THE STATE OF RELEASE DEED ADDRESS OF PROPERTY NATIONAL ASSOCIATION HERKERT, VIRGINIA M. HARRIS BANK BATAVIA, 2

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1.

2300 Windsor Mall

Park Ridge,