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PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR

AMERICAN NATL, MTG, GROUP, INC.

240 EAST LAKE STREET, #306 ADDISON, ILLINOIS 60101

RECORD AND RETURN TO: AMERICAN NATL. MTG. GROUP, INC.

9/20019

240 EAST LAKE STREET, #306 ADDISON, ILLINOIS 60101 7615-88130

96557239

DEPT-01 RECORDING

\$23.00

- T40012 TRAN 1406 07/22/96 12:22:00
- #5669 # ER ※一タムー557239
 - COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. July 19, 1996 executed by FRANCISCO BUENROSTRO AND ZULMA T. BUENROSTRO, HUSBAND AND WIFE

to AMERICAN MATIONAL MORTGAGE GROUP, INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 240 EAST LAK! STREET, SUITE 306, ADDISON, ILLINOIS

, page(s)

, as Document **96557238**

and recorded in Book/Volume No. COOK County Records, State of

ILLINOIS

described hereinafter as follows:

LOT 312 AND THE NORTH 1/2 OF LOT 311 IN WILLIAM ZELOSKY'S WESTCHESTER, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 800 SOUTH WORCHESTER

WESTCHESTER, ILLINOIS 60154

15-16-307-041

JUNIA CLORAS TOGETHER with the note or notes therein described or referred to, the money due and to become fue thereon with interest, and all eights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand a	nd official s	eal, they	0	19th		day
of July	<u> [] </u>	11/1	Z .	/L9	96	
Notary Public(Muso	8/ (KHKH	7		
DUPAGE	_ County,	ILL	INMES			
My Commission Expire	8	9737	96			

AMERICAN			GROUP,	INC
AN ILLINO		KATTON	<u></u>	
A 4	$\Lambda \Lambda$			

By: Jumpa & Jarga

Title THOMAS P. JAROS, PRESIDENT

Title:

Witness:

OFFICIAL SEAL CHRYSTAL C. KNIGHT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/96

for official notary scal BOX 333-C

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Property of Cook County Clerk's Office

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