

# UNOFFICIAL COPY

96557264

DEPT-01 RECORDING

\$23.00

T90012 TRAN 1406 07/22/96 12:26:00  
#5696 + ER \*-96-557264  
COOK COUNTY RECORDER

PREPARED BY ANI  
Return to:

OAK BROOK BANK AN ILLINOIS CORP.  
1400 WEST SIXTEENTH STREET  
OAK BROOK, ILLINOIS 60521

2300

11/6 21024 / 96040799 OF WRK - Fall ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB 4242 N. HARLEM AVENUE NORRIDGE, IL 60634-1283, all beneficial interest under certain Mortgage dated July 19th 1996, executed by ANAND LAL and ARUNA LAL HIS WIFE, AS JOINT TENANTS Trustor, and recorded \_\_\_\_\_, as Instrument No.

**96557263** in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, IL

described as follows, to-wit:

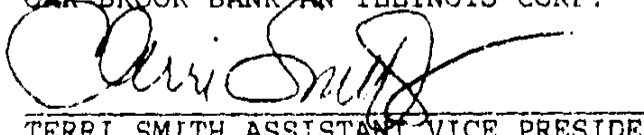
PARCEL 1: LOT 34 IN CRYSTAL TREE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE AFORESAID AND AS CREATED BY THE DEED DATED JUNE 8, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88252173.

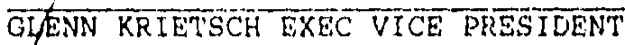
PERMANENT INDEX NUMBER: 27-08-402-021-0000

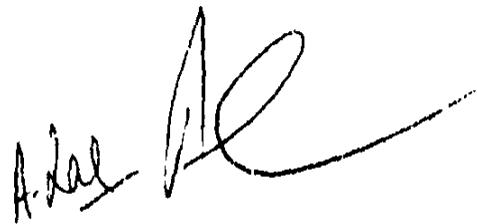
DATED this 19th day of July, 1996

OAK BROOK BANK AN ILLINOIS CORP.

  
TERRI SMITH ASSISTANT VICE PRESIDENT

**BOX 333-CTI**

  
GLENN KRIETSCH EXEC VICE PRESIDENT



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## Acknowledgement

STATE OF ILLINOIS

COUNTY OF COOK

} ss:

On this 19th day of July, 1996, before me, \_\_\_\_\_, a Notary Public in and for said COOK County, personally appeared TERRI SMITH known to me to be the ASSISTANT VICE PRESIDENT and GLENN KRIETSCH known to me to be the EXEC VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP.

\_\_\_\_\_, the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Brad P. McDowell  
Notary Public



My commission expires: 3/19/97

96557264

*Handwritten signature*

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