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DEPT-01 RECORDING T40011 TRAN 2649 07/22/96 15:53:00 \$7783 \$ RV *-96-558460 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This Assignment of Morigrige ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, NORTHBROOK, ILLINOIS Illinois and ASSOCIATED FINANCIAL

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set of er unto Assignee, the Mortgage dated MAY 8, 1996 County, Illinois, as document recorded in the office of the Recorder of Deaus in COOK , for the property legally described as follows: No. 96558454

LOT 219 IN "THE TERRACE", MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD, EXCEPT THE SOUTH 47 FEET THEREOF IN THE EAST 1/2, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT ? IN HENRY WITTBOLD'S SUB-DIVISION OF THE SOUTH 47 FEET OF LOTS 5, 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE 44THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

ATTORNEYS' MATIONAL TITLE WEYWORK

96558460

PIN 05 33 400 017

Which has the address of:

233 N LAWNDALE STREET

WILMETTE

(citv)

ILLINOIS 60091 (state and zip)

(herein "Property Address");

(street)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgage, has caused this Assignment to be executed this day of MAY , 19 95

STATE OF ILLINOIS

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I hereby certify that on this

day of

before me, the subscriber, a Notary Public of the State of Illinois, personally appoint Vice President and JCDITH C. ZWIRN Secretary, or and acknowledged that they eigned and delivered said Assignment of Mortgage as their

, for the uses and purposes therein set forth.

own free and voluntary act of said

"OFFICIAL SEAL" Margaret R.Bson Robson My Commission Expires 07/01/99 S

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