

# UNOFFICIAL COPY

96558467

**WARRANTY DEED**  
**Statutory (ILLINOIS)**  
**(Individual to Individual)**

THE GRANTOR, **JOYCE ANN CLAUSEN JOHNSON**, married to **DANNY TAYLOR**, of the County of Cook, State of Illinois for and in consideration of \$10.00 TEN DOLLARS, and other good and valuable consideration in hand paid, convey(s) and warrant(s) to **DENNIS M. REGAN**, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:  
**DENNIS MICHAEL REGAN AKA**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2649 07/22/96 15:53:00  
\$7790 \$ RV \*-96-558467  
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION.

heroby releasing and waiving all right, under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold said premises forever.

PERMANENT INDEX NUMBER: 07-27-102-020-1108  
ADDRESS OF REAL ESTATE: 712 Tipperary Ct #2B, Schaumburg, Illinois  
Dated this 26th day of June, 1996.

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PLEASE PRINT  
OR TYPE  
NAMES BELOW  
SIGNATURES

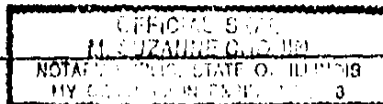
Joyce Ann Clausen Johnson (SEAL) \_\_\_\_\_ (SEAL)  
Joyce Ann Clausen Johnson  
Danny Taylor (SEAL) \_\_\_\_\_ (SEAL)  
Danny Taylor (solely to release Homestead rights)

235  
b

State of Illinois, County of DuPage, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JOYCE ANN CLAUSEN JOHNSON** and **DANNY TAYLOR**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of June

Commission expires 7.2.98



**ATTORNEYS' NATIONAL  
TITLE NETWORK**

This instrument was prepared by: **DOUGLAS B. WARKLICK & ASSOCIATES**  
672 E. Irving Park Road, Suite 103  
Roselle, Illinois 60172

Mail to: **STEVEN L. NICHOLAS**  
1060 Lake Street  
Hanover Park, Illinois 60103

Send tax bills to: **Dennis M. Regan**  
712 Tipperary Ct. #2B  
Schaumburg, Illinois 60193

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02/17/2011

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## "LEGAL DESCRIPTION"

UNIT NO. 2B, 712 TIPPERARY COURT OF LAKEWOOD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1979 AS DOCUMENT 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

39732 AF  
VILLAGE OF SCHAUENBURG  
DEPT. OF FINANCE AND ADMINISTRATION  
REAL ESTATE TRANSFER TAX  
DATE 09/25/96  
AMT. PAID \$73.00

96558467

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
JUL 22 '96  
PB 10760  
73.00

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
FEBRUARY 1996  
JUL 22 '96  
86.50

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