RECORDING REQUEST BY

WHEN RECORDED MAIL TO

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CITY, ETATE JODO 9EE

NATIONWIDE RECORDING SERVICE 17911 VON KARMAN AVE. STE. 280 IRVINE, CA 92714

DEPT-01 RECORDING

\$25,50

T#8003 TRAN 2469 07/23/96 15:63:00

#8022 # MC #-96-558706 COOK COUNTY RECURDER

TITLE(S)

A COUNTY CLOPA'S OFFICE

Contraction of the second

Property of Coot County Clert's Office

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 10126 ACCT # 45626342

RÉCORDERS USE ONLY

NOTE: This Assignment should be kept with the note and MDRTGAGE hereby assigned

MALE: A suit Unifinited t	SINDS OF RELY MINI HIS HAVE SEEN WICH LEVICOUS HELDON SWINGHAM	
ASSIGNMI	ENT OF MORTGAGE	
FOR VALUE RECEIVED, the undersigned *TRANSAMERICA FINANCIAL SERVICES, A under that certain MORTGAGE	hereby grants, assigns and transfers to CALIFORNIA CORPORATION all beneficial	io interest
dated 07/15/94 executed by	·	
LEVORIA WILLIS		. Trustor
to ITT FINANCIAL SERVICES		Trustee
and recorded on 07/21/94, FOC# 9464	10190 of Official Records in the County	
office of COOK, IL, describing land		
THE NORTH 17 1/2 FEET OF LOT 39 4M	TO THE SOUTH 2 OF LOT 40 IN BLOCK 2 FOOT	re's FIRST
ADDITION TO PULLMAN A SUBDIVISION ()	OF THE WEST 332 FEET AND THE NORTH 295 F	PEET OF THE
PAST 280 FRET OF THE WEST 612 FEET	OF CRIGINAL BLOCK 1 IN PULLMAN PARK AD	DITION TO
PULLMAN WEST 1/2. NORTHEAST 1/4 OF	SECTION 22, TOWNSHIP 37 NORTH, RANGE 14	, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN CO	OOK COUNTY, ILLINOIS. PIN# 25-22-206-02	15
AKA: 11130 S. VERNON CHICAGO, IL	C?	
Together with the note or notes the	rein described or referred to, the mone	y due
and to become due thereon with inte	rest, and all rights accrued or to accr	:ue
under said MORTGAGE.	T_{i}	
	1,0	
Dated <u>07/12/96</u>	0,	
Beneficiary: AETNA FINANCE COMPANY,	A DELAWARE CORPORATION, WHO ACCUIRED T	TITLE AS
ITT FINANCIAL SERVICES By Transamer	ica Financial Services as Attorney in F	act By
1 //	Co	
	Co	
ADDOODY 1 TOTALD	Document Prepared by:	
GREGORY L. BEARD	Fidelity National Title Insurance C	
ASSISTANT SECRETARY	17911 Von Karman Ave #240, Irvine,	Ca 92714
(Corporate Acknowledgement)		
No. 1 and March 1981	OTARY ATTACHED	r.
when keconded man to	n = (, (m)	(°
The second secon	MARIE BUR	•

Malloratio Regarding Shriles

Mill William Branch and Branch an

17911 Von Karman Ave. #230

Irvine CA 92614

0.00

Property of Cook County Clerk's Office

STATE OF CALIFORNIA	Number of Pages _	Date of D	ocument 7/12/96
County of Los Angeles	Signer(s) Other than	n named below	
On July 16, 1996 before me		. White	personally appeared
Gregory L. Beard, Assistan	t Secretary		
personally known to me (or proved to me on the base	sis of satisfactory e	vidence) to be the p	erson(s) whose name(s) is/are
subscribed to the within instrument and acknowledge	ed to me that he/she	they executed the sa	ime in his/her/their authorized
capacity(ies), and that by this/her/their signature(s)	on the instrument	the person(s), or th	e entity upon behalf of which
the person(s) acced, executed the instrument.			
WITNESS my hand and official seal.	Ö	Leone A. White	
Signature Signature	(Seal)	LOS ANGELES COUNTY	NIAQ Q
Notary Public in and for said County and State		Comm. Bxp. April 19. 20	~ 4
UD01 (Rev. 4/94)		·	
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	t County		
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STATE OF CALIFORNIA	Title or type of Doc	umentDate of Do	CHITERI
STATE OF CALIFORNIA	Number of Pages Signer(s) Other than	named below	- Intell
County of			
On before me			personally appeared
personally known to me (or proved to me on the bas	is of satisfactory ev	vidence) to be the ne	erson(s) whose name(s) is/are
subscribed to the within instrument and acknowledge			
capacity(ies), and that by this/her/their signature(s)	on the instrument	the person(s), or the	e entity upon behalf of which
the person(s) acted, executed the instrument.			
WITNESS my hand and official seal.			<u> </u>
	(Seal)		
Signature Notary Public in and for said County and State	(Suar)		S. S
UD01 (Rev. 4/94)			6

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