RECORDING REQUEST BY

96558707

WHEN RECORDED MAIL TO

MULINA ADONE'S

OTTY, ELATE THE COUR

NATIONWIDE RECORDING SERVICE 17911 VON KARMAN AVE. STE. 230 IRVINE, CA 92714 DEPT-01 RECURDING

A COUNTY CLOPA'S OFFICE

T#0003 TRAM 2469 07/23/96 15:03:00

#8023 f HC **-- 96-558707

COOK COUNTY RECORDER

TITLE(S)

Property of Coot County Clert's Office

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 10113 ACCT # 32093633

WHEN RECORDED MAIL TO *Also Grantee Address *TRANSAMERICA TINLEY PARK 16325 S. HARLEM AVE. STE 2NE TINLEY PARK, IL 60477-2575 Branch #1213

Branch #1213	RECORDERS USE ONLY	<u>, </u>
NOTE: The Assignment of	broald be kept with the more and MORY GACIL hereby insegred	
ASSIGNME	ENT OF MORTGAGE	
*TRANSAMERICA FINANCIAL SERVICES, A under that certain MOFTGAGE dated 02/28/95 executed by ROGER W. VEHRS	hereby grants, assigns and transfers to CALIFORNIA CORPORATION all beneficial	interest , Trustor,
to <u>AETNA FINANCE COMPANY</u> , A DF AWAR and recorded on <u>03/22/95</u> , <u>PCJ# /519</u> office of COOK, IL, describing land	E CORP., DBA ITT FINANCIAL SERVICES 0357 of Official Records in the County I therein as:	, Trustee, Recorder's
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SI 1/4 OF SECTION 33, TOWNSHIP 35 NORTH	L'S FIRST ADDITION TO COLUMBIA HEIGHTS, LCTION 32, AND THE SOUTHWEST 1/4 OF THE H, RANGE 14, EAST OF THE THIRD PRINCIPAN 1891, IN BOOK 54 OF PLATS, PAGE 19, AS I	SOUTHWEST
AKA: 33 WEST 33RD PLACE STEGER, II	L 60475	•
Pogether with the note or notes them and to become due thereon with inter under said MORTGAGE.	rein described or referred to, the money rest, and all rights accrued or to accru	ie v due
Dated <u>07/12/96</u>	0,55.	
Beneficiary: AETNA/FINANCE COMPANY, SERVICES By Transamerica Financial S	A DELAWARE CORPORATION, DBA ITT FINANCI Services as Attorney in Fact By	AL .
GREGORY L. BEARD ASSISTANT SECRETARY (Corporate Acknowledgement)	Document Prepared by: Fidelity National Title Insurance Co 17911 Von Karman Ave #240, Irvine, C	
when recorded mail to: No	DTARY ATTACHED	38
E Wellstonends Recording Bandon was a second	Sendi Nic.	C .":
17911 Von Karman Ave. # 230 Irvine CA 92014	.ee	96555707

Property of Cook County Clerk's Office

STATE OF CALIFORNIA		Number of Pages	Date of Doc	nt of Mortgage cument 7/12/96
County of Los Angeles		Signer(s) Other than	named below	
On July 16, 1996	before m		White	personally appeared
Gregory L. Beard,	Assista	nt Secretary		
managed by Leaving Angelon and		naia of natiofactory Av	idence) to be the ne	reante) where name(s) is/are
personally known to me (or proved to subscribed to the within instrument and				
capacity(ies), and that by this/her/their				
the person(s) acted, executed the instru		•	•	
WITNESS my hand and official seal. Signature A	L. J.	(Seal)	Leone A. White Comm. #1084331 Emolary Puelic CALIFORNI LOS ANDRES COUNTY Comm. Kxp. April 19 2000	₩ ©.017
UD01 (Rev. 4/94))	• • • •		
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STATE OF CALIFORNIA		Munches of Decar	Date of Das	ument
County of		Signer(s) Other than t		
On	bofore me	•		personally appeared
personally known to me (or proved to n				
subscribed to the within instrument and				
capacity(ies), and that by this/her/their	-	on the instrument tr	ne person(s), or the	
the person(s) acted, executed the instru	unem.			
WITNESS my hand and official seal.				(7) (7)
Signature		(Seal)		6 ↑ •3
Signature Notary Public in and for said County and S	tate	(อยสา)		£670 7
UD01 (Rev. 4/94)				

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