

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Jerry Gemmecke
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

DEPT-01 RECORDING \$29.50
43769 # RH * -96-558951
COOK COUNTY RECORDER
R DEPT-01 RECORDING \$29.50
T47777 TRAN 6272 07/23/96 09:44:00
43769 # RH * -96-558951
COOK COUNTY RECORDER



534801
SUZANNE MCCLINTON
Crt / Esc

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION
as attorney-in-fact for BANK ONE, CHICAGO, NA, pursuant to a Power
of Attorney granted the 13th day of September, 19 93, recorded in Volume _____ Page
_____, Instrument Number 93736038 in the records of the recorder of Cook
County, Illinois does hereby certify that a certain MORTGAGE DEED dated the 31st
day of January, 19 92, in the record of mortgages, Volume _____ Page _____
Instrument Number 92066827 in the office of the Recorder of Cook
County, Illinois executed by _____
SUZANNE MCCLINTON to FIRST IL BANK OF EVANSTON, NA NKA
BANK ONE, CHICAGO, NA

and more particularly described as:

SEE ATTACHED LEGAL:
PI# 17-16-406-026-1061

96558951

Commonly known as: 720 S DEARBORN #202
CHICAGO, IL 60606

HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN TESTIMONY WHEREOF, the said BANK ONE, CHICAGO, NA

by BANC ONE MORTGAGE CORPORATION, Attorney-in-fact has hereunto set its hand
this 22nd day of June, 19 96.

Signed and Acknowledged in Presence of

BANC ONE MORTGAGE CORPORATION
Attorney-in-fact

Veronica M. Tharp
By: VERONICA M. THARP
VICE PRESIDENT

Mary E. Cooper
Attested by:
MARY E. COOPER
LOAN ADMINISTRATION OFFICER



2950
IL POA

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SUZANNE MCCLINTON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE STATE OF INDIANA

MARION

COUNTY

} SS:

Before me, a notary public, in and for said County, personally appeared the above named.

BANK ONE, CHICAGO, ILL.

by BANC ONE MORTGAGE CORPORATION

Attorney-in-fact, by VERONICA M. THARP its VICE PRESIDENT

and by MARY E. COOPER its LOAN ADMINISTRATION OFFICER

who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation, and the free act and deed of each of them personally and as such officers.

In Testimony Whereof I hereunto set my hand and official seal, this 22nd day of June, 1996.



JERRY C. GEMMECKE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

Notary Public

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UNIT 202 IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 13, (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF DEARBORN STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED PURSUANT TO THE AGREEMENT MADE BY STEPHEN W. RAWSON WITH JOSPEH E. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20, 1890 AS DOCUMENT NUMBER 1211776 AND BEING THE CENTER LINE OF THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED PARTIALLY UPON LOT 7 IN BLOCK 126 AFORESAID, ALSO ALL OF THAT PART OF THE NORTH 1/2 OF LOT 18 IN BLOCK 126, IN THE SCHOOL SECTION ADDITION TO CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT 13 AT ITS INTERSECTION WITH THE WEST LINE OF DEARBORN STREET, AND RUNNING SOUTH ALONG THE SAID WEST LINE OF DEARBORN STREET, 24 FEET 9 5/8 INCHES TO THE NORTH FACE OF THE NORTH WALL OF THE 3 STORY BRICK BUILDING NOW SITUATED PARTLY UPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING THENCE WEST, ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT 25 FEET 2 3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF FEDERAL STREET TO THE NORTH LINE OF SAID LOT 18, AND THENCE EAST ALONG THE NORTH LINE OF SAID LOT 18, TO THE POINT OF BEGINNING, BEING IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO; COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1987 AND KNOWN AS TRUST NUMBER 112533 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-585,732 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND STATE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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