Prepared by: Mary to Ford Harris Bank Harrian Schaumburg
S. Roselle Rt., Schaumburg, 11 60193

HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Please Mail to:
Hellmer & Associates, Inc.
2124 Stonington
Hoffman Estates, Il 60195

.96559423

RECORDER
JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business

56 JUL 18 PM 4: 18

RECORDING 25.00 MAIL 0.50 # 96559423

The above space for RECORDER'S USE ONLY

in Schaumburg, Illinois, ica and in consideration of the	e payment of the indebtedness secured by the
Mortgain	hereinafter mentioned,
and the cancellation of all the notes thereby secured	d, and of the sum of one dollar, the receipt whereof is hereby
of Palatine n/k/a Harris Eank Palat	NVEY, and QUIT CLAIM unto <u>Suburban National B</u> an ine as trustee, under trust agreement date
3/21/89, trust #5488 heirs, legal representatives and assigns, all in right, t	title, interest, claim or demand whatsoever it may have acquired
	, bearing date the
	g and recorded in the Recorder's Office ofCook
	in 0.00 of records, on page, as document
No. 93674077 , to the premises therein d	described, situated in the County of Cook
State of <u>Illinois</u> , as follows, to wit:	
see legal description	on attached
	TŚ
PIN# 02-27-111-116-1032 Property add together with all the appurtenances and privileges ther	Falatine dress 662 Parkside Drive Unit #2-A1, I1 reunto belonging or appertalning.
IN TESTIMONY WHEREOF, the said Harris Bank	Hoffman-Schaumburg has called these prosents to be signed by
its Fredric L Karl , and attested by its	Marc Holland and its corporate seal to be hereto
affixed, this6thday o	of
By: Fredui F. Par	By: Marc follo
Title: Fredric L. Karl. Vice President	Title: Marc Holland, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96559423

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## **UNOFFICIAL COPY**

STATE OF Illinois	
COUNTY OF Cook	SS
•	DO HEREBY CERTIFY that Fredric L. Karl personally
known to me to be the Presider and Personally known	of the Harris Bank Hoffman-Schaumburg own to me to be the <u>Prasident</u> of said Association, and
	whose names are subscribed to the foregoing instrument, appeared before dged that as such <u>Fredric L. Karl</u>
	they signed and delivered the said instrument as  ident of said association, and caused the seal of said
•	uthority given by the Board of Directors of said association, as their free he free and voluntary act, of said association for the uses and purposes
therein set forth.  GIVEN under my hand and Notarial Seal	this 6th day of June 1996.
"OFFICIAL SEAL" LYNN M. DELAHUNTY	Notary Public
Notary Public, State of Illinois  My Commission Expires 10/12/97	7,6
1 (	75°O
1 (	SERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  Reference:

## **UNOFFICIAL COPY**

Stoppenty Of County Of Cou UNIT 2-A1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN PART OF THE RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

The Real Property or its address is commonly known as 662 Parkside Drive, Unit #2-A1, Palatine, IL 60067. The

96559423

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office