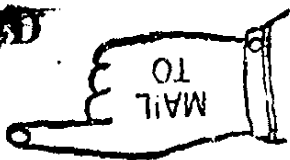


4190872

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: ROBERT HUNT
1520 WEST LILLIAN
ARLINGTON HTS. IL 60004



96559424

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

JUN 18 PM 4:18
RECORDING 25.00
MAIL 0.50
96559424

RECORDER'S STAMP

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO IL 60603

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

CATHY E. NUNEZ, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of AUGUST A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87440268 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

1 A DUNDEE QUARTER #107 PALATINE, IL 60074

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 25TH day of JUNE, 19 96 ___

96 JUN 18 PM 4:18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Diane Dachota
DIANE DACHOTA, ASST. VICE PRESIDENT

Christine Fitzgerald
CHRISTINE FITZGERALD, ASST. SECRETARY

96559424

25.50
15

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CHRISTINE FITZGERALD, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25th day of June, 19 96



My commission expires on JANUARY 20, 19 97

SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

96559424

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

4 2 3 3

PARCEL 1:

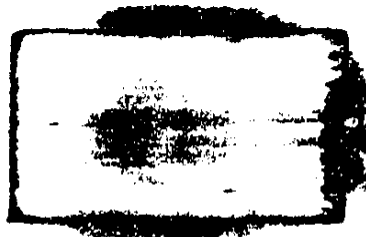
UNIT 1-107 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PORTION OF THAT PORTION OF THAT PART OF THE EAST $\frac{1}{2}$ OF THE WOUTHWEST $\frac{1}{2}$ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609759 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET TO THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST $\frac{1}{2}$ OF SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST $\frac{1}{2}$; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST $\frac{1}{2}$, 295 FEET TO THE POINT OF BEGINNING.

PIN NO. 02-01-302-077-1313



96559424

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Property of Cook County Clerk's Office