

UNOFFICIAL COPY

843460652



96559465

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96 JUL 19 AM 10:20



AVG. BOX 370

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96559465

**ASSIGNMENT OF SECURITY INSTRUMENT**

Data ID No: 946  
Loan No: 08578452  
Borrower: RENEE GENOVA  
Permanent Index Number: 15-20-407-010

Date: Effective June 27, 1995

Owner and Holder of Security Instrument ("Holder"):  
MORTGAGE SPECIALIST OF ILLINOIS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 27, 1996  
Original Amount: \$ 182,750.00  
Borrower: RENEE GENOVA, AN UNMARRIED WOMAN AND SUSAN AVALOS, AN UNMARRIED WOMAN  
Lender: MORTGAGE SPECIALIST OF ILLINOIS, INC.  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. 96559464  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 280 IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1647 HAWTHORNE AVENUE, WESTCHESTER, ILLINOIS 60154

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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23.50 RB

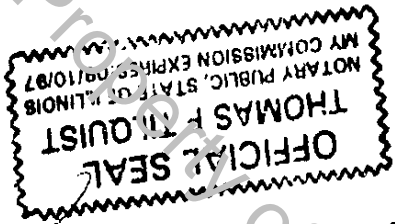
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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

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Notary Public and for

My commission expires:

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27TH day of JUNE 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS HIS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE SPECIALIST OF ILLINOIS, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE

§  
§

ANDY ROACH, VICE PRESIDENT

(Printed Name and Title)

By: *[Signature]*

MORTGAGE SPECIALIST OF ILLINOIS, INC.  
BY ACURBANC MORTGAGE CORPORATION ITS ATTORNEY  
IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.