UNOFFICE Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY I S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 96 JUL 19 AM 10: 23 ATTN: JOYCE GRUDZIEN CONTINUE COOK COUNTY Loan No. CONTINUE RECORDER RECORDING 23.00 IESSE WHITE Commonly known as: 96559473 ROLLING MEADOWS 3036 JAMESTOWN COURT STREAMWOOD. IL 60107 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, inc undersigned grants, assigns and transfers to WESTAMERICA MORTGAJF COMPANY & COLORADO CORPORATION 06/27/96 executed by all the rights, title and interest of underrigned in and to that certain Real Estate Mortgage dated MARRIED TO ANGELA SCHOTT. FREDERICK SCHOTT. MARYANN SCHOTT. A WIDOW to ASTOR MORIGAGE CORPORATION OF ILLINOIS and whose address is 1050 W. HIGGINS ROAD. HOFFMA 60195 96559472 as Document No. HIGGINS POAD, HOFFMAN ESTATES. 1L 60195 and recorded in Book/Volume No. ,pr gc(s) on real estate legally described as follows: County Records, State of COOK LOT 6 IN BLOCK 303. THE OAKS UNIT NO. 3. BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT NO. 2. BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26. TOWNSHIP 41 NORTH. RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD. COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT NO. 25547000. #06-26-354-006 2 C/ TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: 05/27/96 Witness: Witness: Sal Vaca STATE OF ILLINOIS **COUNTY OF DUPAGE** before me, the undersigned, a Notary Public in and for the said County and State, On 06/27/96 personally appeared Sal Vaca to me personally known, who, being duly sworn by me, did say that he/she is the Vice PRESIDENT. ASTOR MORTGAGE CORPORATION OF ILLINOIS the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

OFFICIAL SEAL
JASON M PODLASEK

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08/12/97 JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

(Official Seal)

of said corporation.

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corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

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