

# UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:  
RICHARD C MILAM  
PAULINE A MILAM  
27 GROW LN  
STREAMWOOD, IL 60107



Loan No. 8646945

DEPT-01 RECORDING \$27.50  
T40008 TRAN 1599 07/23/96 11:51:00  
#5857 \$ IR \*-96-559554  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 27 GROW LANE, STREAMWOOD  
Permanent Tax No.: 06231050360000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by RICHARD C. MILAM AND PAULINE A. MILAM, to PRESIDENTIAL MORTGAGE COMPANY on June 14, 1990, and recorded in Document No. 90298126, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95-076361, Book ---, Page ---, in the Land Records on COOK County, State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 11, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

By: [Signature]  
JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]

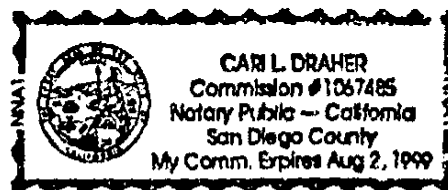
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STATE OF CALIFORNIA  
County of San Diego

On June 11, 1996, before me, Carl L. Draher, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

\$27.50  
JHC

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## EXHIBIT A

LOT 36 IN BLOCK 3 IN STREAMWOOD UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1957 AS DOCUMENT 16913840, IN COOK COUNTY, ILLINOIS

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