## KNOW ALL MEN BY THESE PRESENTS

That lami U. Manton	20
hereinafter referred t	to as "Buyer"
	Cont
	icago County of Cook in the
	hasmade, constituted and appointed, and BY THESE
PRESENTS do make, constitute and	appoint Kevin A. Manton.
	and the second s
of the City of Chic	ago County of Cook and
State of Illinois	true and lawful ATTORNY for her and
	nd stend to execute any and all documents
	se of the property commonly known as
	nit #1 , Chicago, Illinois 60613,
	any notes, mortgages and affidavits,
Which purchase shall occur on	or about July 12, 1996
	DEPT-01 RECORDING \$2
0.0	T≑0012TRAN_1412_07/23/94_08\$45*\
	*************************************
	COOK COUNTY RECORDER DEPT-10 PENALTY \$2
0	4
giving and granting unto	Sind ACTION and power and additions
	and thing whatsoever, requisite and necessary to be done in
	tents and purposes, as Buyer might or could
	ereof, with full rower of substitution and revocation, hereby
ratifying and confirming all that	said ATTORNY or
substitute shall lawfully do or cause to be d	
IN TESTIMONY WHEREOF.	
seal this 10th day of	July 19.45.
Signed, Scaled and Delivered in Presenc	ce of )
	Tame of Manager DISEALLY
$(\mathbf{x}_{i}, \mathbf{x}_{i}) = \mathbf{x}_{i} + \mathbf{x}_{i}$	Tami J. Marrton
	)
STATEOF, Lllinois.	C
\$ 4,5°	1. Ellen C. Ruzicka
COUNTY OF COOK	a notary mublic
<del>.</del>	a notary public
	ng in the said County, in the State aforesaid, DO HEREBY
ep by to CERTIFY, that	
ETWN 10 -	to be the same person whose name is sub-
win mustin personally known to me	ng Instrument appeared before me this day in person, and
24 W. Huy acknowledged that S	to be the same person whose name is sub- ng Instrument appeared before me this day in person, and he signed, sealed and delivered the said Instrument as id voluntary act, for the uses and purposes therein set forth.
her free an	d voluntary act, for the uses and purposes therein set forth.
	y hand and notarial seal,
GIVEN under m	
GIVEN under m	y hand and notarial seal, day of July A, D, 19.96

7613084 BOFU

MY COMMISSION EXPIRES 12/20/99

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

FFICIAL COPY

STREET ADDRESS: 1024 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-499-998-1004

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1024-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 16 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOOK COUNTY, ILLINOIS

D TO TI. PARCEL 2: THE IXCLUSIVE RIGHT TO THE USE OF -) A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATT'CHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office