

UNOFFICIAL COPY

96559910

PREPARED BY:

RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1419 07/23/96 08:46:00
#6013 ER *-96-559910
COOK COUNTY RECORDER

and when Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

J.S.W.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 1996
executed by KEVIN A. MANTON AND TAMM J. MANTON, HUSBAND AND WIFE

to J. C. MARSHALL FINANCIAL SERVICES INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 17021 S. HARLEM
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____ page(s) **96559909** as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF *Cook*

J.C. MARSHALL FINANCIAL SERVICES INC.

On JULY 12, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOSEPH C. MARSHALL
known to me to be the PRESIDENT

Joseph C. Marshall
By: JOSEPH C. MARSHALL
Its: PRESIDENT

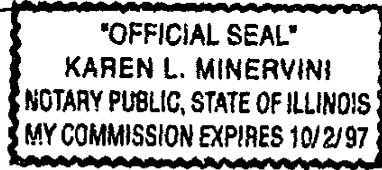
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Karen L. Minervini*
Cook County.

My Commission Expires 10/2/97

By:
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06-17-95

BOX 333-CTI

7613084 COFFEY

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

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STREET ADDRESS: 1024 W. IRVING PARK RD. UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-499-998-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1024-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLESART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLESART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ^{2P9} A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

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