

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

07/17/96

0012 MCH 11:46
RECORDIN # 23.00
MAIL 0.50
96559060 #

07/17/96

0012 MCH 11:48

96559060

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER JOHN T BARRY MARIE BARRY			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 10017 SOUTH CAMPBELL AVENUE CHICAGO, IL 60642			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.0006	\$80,500.00	01/03/95			3500014349

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JANUARY, 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95018802 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-12-417-005-0000

Address(es) of Premises: 10017 SOUTH CAMPBELL AVENUE
CHICAGO, IL 60642

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00332282

Tricar Title

gfb

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Witness its hand and seal, this 08th day of May, 1996.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Oostema

Its: Vice President

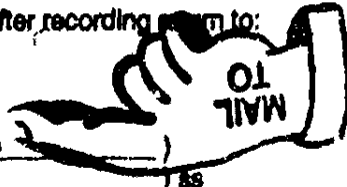
Attest: Mary Beth Patka

Its: Secretary

(Seal)

This instrument was prepared by and after recording to to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438



96559060

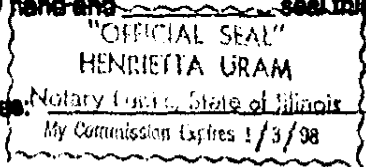
STATE OF Illinois

COUNTY OF Cook

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Patka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 08th day of May, 1996

Commission expires: Notary Public, State of Illinois



Henrietta Uram
Notary Public

SCHEDULE A

LOT 5 IN BLOCK 19 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED NOVEMBER 29, 1926 AS DOCUMENT 2080140, IN COOK COUNTY, ILLINOIS.**

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