

**UNOFFICIAL COPY**

LOAN NO. G00041679

propy + MAIL TO 96559269

WHEN RECORDED MAIL TO:  
MELLON MORTGAGE COMPANY  
Post Closing Operations  
P. O. Box 4883  
Houston, TX 77210

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD, ILL.



MAIL TO  
propy

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
GUARANTEED FINANCIAL MORTGAGE

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of June 28, 1996, made and executed by MARION ROBINSON, AN UNMARRIED PERSON

96524396

which said Security Instrument was recorded in the office of the County Clerk and Recorder of COOK County, Illinois, and which Security Instrument covers property described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

1097CC

16-08410-020

PROPERTY ADDRESS:  
220 N PARKSIDE, CHICAGO, IL 60644-2242

LOAN AMOUNT: \$ 54,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

96559269

Handwritten signature or initials.



# UNOFFICIAL COPY

This assignment is effective the date of the Security Instrument and is attached to and recorded simultaneously with said Security Instrument.

## GUARANTEED FINANCIAL MORTGAGE

By: \_\_\_\_\_

By: Cheryl Szybelorski

## ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

On this \_\_\_\_\_ day of \_\_\_\_\_  
Public, personally appeared \_\_\_\_\_

\_\_\_\_\_, before me, the undersigned Notary  
who acknowledged himself/herself to be  
who

and

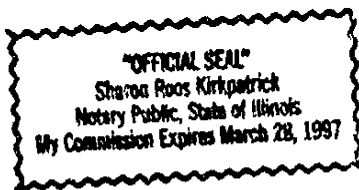
of

acknowledge himself/herself to be

GUARANTEED FINANCIAL MORTGAGE

and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Sharon Ross Kirkpatrick  
Notary Public

My Commission Expires \_\_\_\_\_

REQUESTED AND PREPARED BY: Mellon Mortgage Company

PO Box 4883  
Houston, TX 77210

This is the precise residence address of the assignee:

1775 Sherman Street, Suite 2300  
Denver, CO 80203-4319

96559269

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8/23/2016

# UNOFFICIAL COPY

EXHIBIT "A"

THE TRACT OF LAND DESCRIBED AS COMMENCING AT A POINT 224 FEET SOUTH FROM THE NORTH EAST CORNER OF BLOCK 8 IN FRINKS RESURDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINK'S SUBDIVISION OF THE NORTH 36-1/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8 AND THE NORTH 36-1/4 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8, 50 FEET, THENCE WESTERLY AT RIGHT ANGLES 181 FEET TO CENTER LINE OF BLOCK 8, THENCE NORTHERLY AT RIGHT ANGLES ALONG THE CENTER LINE OF BLOCK 8, 50 FEET, THENCE EASTERLY AT RIGHT ANGLES 181 FEET TO THE PLACE OF BEGINNING IT BEING A LOT OF LAND 50 FEET FRONT ON WEST SIDE OF PARK AVENUE AND RUNNING BACK THE SAME WIDTH TO THE CENTER OF BLOCK 8 AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THEREOF TAKEN OR CONDEMNED FOR ALLEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98559269

UNOFFICIAL COPY

Property of Cook County Clerk's Office

000000000000