

UNOFFICIAL COPY

APN: 14-21-100-018-1189

96559298

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

07-18-96 12:06
RECORDING 23.00
MAIL 0.50
96559298

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Citicorp Financial Services, Inc.

Original Mortgagor: Julie F. Stephens

Recorded in Cook County, Illinois on 11/19/93 as Instrument # 93949636

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chemical Mortgage Company

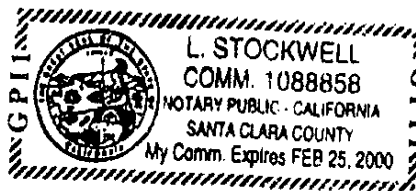
By: Mary Ray
Mary Ray
Vice President

Karla Barfera
Attest: Karla Barfera
Assistant Secretary

State of California
County of Santa Clara

On Jun 25, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHEMICAL MORTGAGE COMPANY,, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL MORTGAGE COMPANY,.

L. Stockwell
Notary: L. Stockwell
My Commission Expires Feb. 25, 2000



Prepared by: R. S. Stone
Peelle Management Corporation (408) 866-8868
PO Box 1710, Campbell, CA 95008
LN# 0090249120 P.I.F.: 03/01/96
FINAL RECON.m11 90452 1 06/25/96 02:15:46 12-031 106 31
Recording requested by/return to: B. GEORGE OLEKSIUK 422 East Palatine Road, PALATINE, IL 60067
REMITTER



96559298

03.50

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ADDENDUM TO RELEASE OF MORTGAGE

Loan # : 0090249120 (12-031)

Tax ID: 14-21-100-018-1189

Date of mortgage: 11/09/93 Amount of mortgage: \$49500.00

Property Address: 3930 N. Pine Grove, Unit# 1514, Chicago, Il 60613

** LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**Unit No. 1514 in the Lake Park Plaza Condominium, as delineated on a survey of the following described real estate.

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