ah 2102184

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ILLINOIS RELEASE

This instrument was prepared by:

Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. 711 High Street Das Meines, Iowa 50392-0760 96560877

DEPT-01	RECO	RDING		\$23.50
740009	TRAN	3482	07/23/96	11:05:00

\$7783 + BK #-96-560877

COOK COUNTY RECORDER

theid divide and implefuely amount blooming about anil spaces	and prior (2) consumment for the Association of Committee	RECORDI	ER'S STAMP	
That Principal Residential M	lortgage, Inc., an Iowa Corpo	pration, the present owner of th	e mortgage herein desc	ribed,
does hereby acknowledge th	at a certain mortgage bearing	date of the 19th day of	FEBRUARY	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		. AND WILLIE A. DAVIS, B		
to Bankers Life Compa	h-Var	upon the foll	lowing real property situa	ted in
the County of COOK	MILITARI IN PRINCIPALITATION AND AND AND AND AND AND AND AND AND AN	tate of Illinois, to wit:		
A OF SECTION 17, TOWNS	HIP 35 NORTH, RANGE 13 THEREOF RECORDED JULY	DIVISION OF PART OF SOUTH EAST OF THE THIRD PRINC 13, 1972 AS DOCUMENT NUM	CIPAL MERIDIAN	T
Common Address: 56	345 Allemong Drive	Matteson, IL 60443	3 A)	
Mail To'. Montgomery H 9701 W. High Rosemont 21	ometitle ins Rd 60018	Man della	Joh	
and recorded in the Recorde	or's Office of <u>COOK</u>	County	State of Illinois, as Docu	tnemu
	is redeemed, paid off, satisfie		Ox	
Dated this 11th day o	July	,1996,		රා
Permanent Index No. 31-	17-214÷008			Ųį Š
	20 m 2 m 1 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2	Principal Reside	intial Mortgage, Inc.	36 <u>560</u> 8
			lyard	ß
	L. A. Wil	lyard, Vice President &	Secretary Escrow Ad	min,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FI:33/V-1

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STATE OF IOWA)
County of Polk) \$5

personally known to me to be the same person/s whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses								
and purposes therein set forth.								
Given under my hand and notarial seal, this	11th day of	July	, 19 96.					
600	Bam	li Mai	Notary Public					
My commission expires	D 1800-State (Smitch TriBushward Britan	The second secon	(1.1.4) (1.1.14) (3.1.14)					
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	County	C/4'S						
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